School District 2023-2024 Estimate of Needs and Financial Statement of the Fiscal Year 2022-2023



Board of Education of Albion Public Schools STATE AUDITOR & INSPECTOR State of Oklahoma

State Auditor & Inspector

To the Excise Board of said County and State, Greetings:

Pursuant to the requirements of 68 O. S. 2001 Section 3002, we submit herewith, for your consideration the within statement of the financial condition of the Board of Education of Albion Public Schools, District No. C-2, County of Pushmataha, State of Oklahoma for the fiscal year beginning July 1, 2023, and ending June 30, 2024, together with an itemized statement of the estimated Income and Probable Needs of said School District for the ensuing fiscal year. We have separately prepared, executed and submit Financial Statements for the Fiscal Year so terminated, and Estimate of Requirements for the ensuing Fiscal Year, for such Sinking Fund, if any, as pertains to this District for the Bond, Coupon, and Judgment indebtedness, if any, outstanding and unpaid as of June 30, 2024, and also for the Sinking Fund of any disorganized District whose area or the major portion thereof is now embraced within the boundaries of this District; and this Certificate is as applicable thereto as if fully embodied therein. The same have been prepared in conformity with Statute.

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than September 30 for all School Districts. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd Room 100, Oklahoma City, OK 73105-4801 and one copy will be retained by the County Clerk. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

| Prepared by: Bledsoe, Hewett & Gullekson CPA's | |
|--|-------------------------------|
| This Day of Septe | ha County Excise Board , 2023 |
| School Board Men | nber's Signatures |
| Chairman: | Clerk: Leval M'Shee |
| Member: While A hogee | Member: |
| Member: | Member: |
| Member: | Member: |
| Member: Treasurer | Member: |
| | |

Pushmatake

State of Oklahoma, County of Pushmataha

In addition,

- 1. We, the undersigned, duly elected, qualified and acting officers of the Board of Education of the aforesaid School District located wholly or in major area in the County and State aforesaid, do hereby certify that, at regular session begun at the time provided by law, we carefully considered the reports submitted by the several officers and employees as required by 68 O. S. 2001 Section 3004, carefully considered the statements and estimate of needs heretofore prepared for the purpose of ascertaining any additional or emergency levy necessary for the ensuing fiscal year and revised, corrected or amended the same to disclose the true fiscal condition as of June 30, 2023, and to provide for the needs of the District for the ensuing fiscal year as now ascertained; and we do hereby certify that the within statement of the financial condition is true and correct, and that the within estimates for all purposes for the ensuing fiscal year are reasonably necessary for the proper conduct of the affairs of said School District, and that the statement of Estimated Income from sources other than ad valorem taxes is not in excess of the lawfully authorized ratio of the actual collections from such sources during the previous fiscal year.
- 2. We further certify that any cash fund balance reported in our Building Fund is required for immediate or cumulative program of construction unless there be attached within a verified copy of a resolution signed by a majority of the members of this Board to the effect the program of building has been completed or abandoned. If attached, then the Excise Board is directed to apply said Balance to reduce Levies in accordance with 62 O. S. 2001, Section 333.
- 3. We also certify that a levy of 15.000 Mills over and above the number of mills allocated by the County Excise Board will be reasonably necessary for the proper conduct of the affairs of said school district during the fiscal year 2023-2024.
- 4. We also certify that, after due and legal notice of an election thereon, an emergency levy of 5.000 Mills, over and above the number of mills provided by Law and allocated by the County Excise Board in addition thereto for school purposes, were made permanent by election.
- 5. We also certify that, after due and legal notice of an election thereon, a local support levy of 10.000 Mills, in addition to the levies hereinbefore provided, were made permanent by election.
- 6. We also certify that, after due and legal notice of an election thereon, pursuant to Article 10, Section 10, of the Constitution of Oklahoma, an additional levy of 5.000 Mills, were made permanent by election.

Subscribed and sworn to before me this 18 day of September

My Commission Expires

Published in the Clayton Today, Thursday, September 21, 2023. RN-1007

Publication Street - Board of Education
Financial Statement of the Various Funds for the Piscal Year Ending June 30, 2023
Estimate of Needs for Fiscal Year Ending June 30, 2024
Albion Public Schools, School District No. C-2, Pushrastaba County, Oklahoms

| STATEMENT OF FINANCIAL CO AS OF JUNE 30, 2023 | NOTTON | GENERAL FUND DETAIL | BUILDING FUND DETAIL | CO-OP FUND DETAIL | NUTRITION FUND DETAIL |
|--|--------------------|--|--|--|--|
| Assets | | | 10011100 | DETOIL | PUNDDETAIL |
| Cash Balance June 30, 2023 Investments | | \$ 198,078.82 | \$ 25,655.02 | 0.00 | \$ 0.00 |
| TOTAL ASSETS | | \$ 0.00 | \$ 0.00 | 0.00 | \$ 0.00 |
| LIABILITIES AND RESERVES: | | 1 \$ 198,078.82 | \$ 25,655.02 | 0.00 | |
| Warrants Outstanding | - | | WINDS WINDS | | The same state of the same sta |
| Reserves From Schedule 7 | | \$ 30,551.82 | | 0.00 | \$ 0.00 |
| TOTAL LIABILITIES AND RESERVES | | \$ 0.00 | | | \$ 0.00 |
| CASH FUND BALANCE (Detica) JUNE 10 | 47/19 | 5 30,551.82 | | | \$ 0.00 |
| CONTRACTOR (COLLEGE) VOING 30 | 2923 | [3 167,527.00] | 5 20,489.04 1 | 0,00 | 0.00 |
| GENERAL FUND | ESTIMATED NEEDS FO | OR FISCAL YEAR ENDING | | | |
| Current Expense | I S 906,687.08 | 12.101 | SINKING FUND BA | LANCE SHEET | |
| Reserve for Int. on Warrants & Revaluation | \$ 0,00 | 1. Cash Balance on Hand | June 30, 2023 | | \$ 1,028.20 |
| Total Required | \$ 906,687.08 | 2. Legal Investments Prop | serly Maturing | | \$ 0.00 |
| FINANCED | 900,087.08 | 3. Judgments Paid To Rec | | | |
| Cash Fund Balance | \$ 167,527.00 | 4 Total Liquid As: | sets | | 3 1,028.20 |
| Estimated Miscellaneous Revenue | \$ 594,210,94 | Deduct Matured Indehr | louness: | | Name and Address of the Owner, where |
| Total Deductions | \$ 761,737.94 | | | | \$ 0.00 |
| Balance to Raise from Ad Valorom Tax | \$ 144,949,14 | 6. b. Interest Aperued The | Seod . | | \$ 0.00 |
| District to region plots and Astolicis 188 | 9 144,747,14 | 7. c. Past-Due Bords | - | | \$ 0.00 |
| ESTIMATED MISCELLANEOUS RE | OF STIE | S. d. Interest Thereon after 9, e. Piscal Agency Comm | | | \$ 0.00 |
| 1000 Other District Sources of Revenue | \$ 357.49 | 10. f. Judgments and Int. L | nessons on Above | **** | \$ 0.00 |
| 2100 County 4 Mill Ad Valorent Tax | \$ 7,866.10 | 11. Total items ii. Those | evied for/Unpaid | | \$ 0.00 |
| 2200 County Apportionment (Mortgage Tax) | \$ 1,406.53 | 12. Balance of Assets Sub | net to Access | APPROXIMATION OF THE PARTY OF T | \$ 0.00 |
| 2300 Resale of Property Fund Distribution | \$ 0.00 | Deduct Acontal Reserve | Assats Cofficient | - | \$ 1,028.20 |
| 2900 Other Intermediate Sources of Revenue | \$ 0.00 | 13. g. Earned Unmatured I | of Assets Setticions | | £ 10.000 |
| 3110 Gross Production Tax | S 0.00 | 14. h. Acerual on Final Co | HIGH CH | | \$ (0,00) |
| 3120 Motor Vehicle Collections | \$ 0.00 | 15. i. Accrued on Unmatus | red Honds | | \$ 0.00 |
| 3130 Rural Electric Cooperative Tax | \$ 19,576,80 | 16. Total Rems g Throu | oh i | - | \$ (0.00) |
| 3140 State School Land Earnings | 5 7,375,32 | 17. Excess of Assets Over | Accreal Reserves **(Page | 31 | S 1,028.20 |
| 3150 Vehicle Tax Stamps | \$ 46.20 | 1 | The state of the s | Oleman | 3 1,020.20 |
| 3160 Form Implement Tax Stamps | \$ 0.00 | SINK | ING FUND REQUIREME | NIS FOR 2023-2024 | - |
| 3170 Trailers and Mobile Homes | \$ 0.00 | 1. Interest Earnings on B | | 1000 | \$ 0.00 |
| 3190 Other Dedicated Revenue | 5 0.00 | 2. Accrual on Unmatured | | | \$ 0.00 |
| 3200 State Aid - General Operations | \$ 288,305,72 | 3. Annual Accrual on "Pr | | | \$ 0.00 |
| 3300 State Aid - Competitive Grants | \$ 0.00 | 4. Annual Accurual on Un | maid Judsments | | \$ 0.00 |
| 3400 State - Categorical | \$ 3,138,60 | 5. Interest on Unpaid Jud | | VIII IN HE FROM HE TO THE TWO | \$ 0.00 |
| 3500 Special Programs | \$ 0,00 | 6. PARTICIPATING CO | NTRIBUTIONS (Annexat | ions): | \$ 0.00 |
| 3600 Other State Sources of Revenue | \$ 0,00 | 7. For Credit to School D | ist. No. | | \$ 0.00 |
| 3700 Child Nutrition Program | \$ 297.94 | 8. Per Credit to School D | ist No. | STREET, SQUARE, SQUARE, | \$ 0.00 |
| 3500 State Vocational Programs | \$ 0.00 | 9. For Cerdit to School D | | | 5 0.00 |
| 4100 Capital Outlay | \$ 11,000.00 | 10. For Credit to School D | ist. No. | | 0.00 |
| 4200 Disadvantaged Students | \$ 33,982.99 | 11. Annual Accrual From | | | \$ 0.00 |
| 4300 Individuals With Disabilities | \$ 26,096.90 | Total Sinking Fur | nd Requirements | | \$ 0.00 |
| 1400 Minority | 2 0.00 | Deduct: | | | |
| 4500 Operations | \$ 0.00 | 1. Excess of Assets over L | iabilities (if not a deficit) | | \$ 1,028.20 |
| 4600 Other Federal Sources of Revenue | \$ 152,995.00 | 2. Contributions From Oth | er Districts | | \$ 0.00 |
| 4700 Child Nutrition Programs | \$ 41,765,35 | Balance To Raise | | | \$ 0.00 |
| 4800 Federal Vocational Education | \$ 0.00 | | | | |
| | | | | | |

| The state of the second | | SINKING | BUILDING FUND | | SPENDENCE STATE |
|--|--|---------|--|----|---|
| | | PUND | Current Expense . | 18 | 41,207,58 |
| 13d. J. Unmatured Coupons Due Before 4-1-2024 | | 00.0 | Reserve for Int. on Warrants & Revaluation | 15 | 41,207,58 |
| 14d. k Unmatured Bonds So Due | | 0.00 | Total Required | 15 | 41,207,58 |
| 15d. I. Whirtever Romains is for Exhibit KK Line. | E. | \$ 0.00 | FINANCED: | | CONTRACTOR OF THE PARTY OF THE |
| 16d Deficit as Shown on Sinking Fund Bulance 8 | heet. | 5 0.00 | Cash Fund Balance | 5 | 20,489.04 |
| 17d. Less Cash Requirements for Current Fiscal | ear in Excess of Cash on He | \$ 0,00 | Estimated Miscellaneous Revenue | S | 0.00 |
| 18d. Remaining Deficit is for Exhibit KK Line F. | | \$ 0.00 | Total Deductions | 15 | 20,489,04 |
| | | | Balance to Raise from Ad Valorem Tax | 13 | 20,718.54 |
| | . | PFUND | CHILD NUTRITION PROGRAMS FUND | 7 | |
| Current Expense | 3 | 0.00 | 2 000 | | |
| Reserve for Int. on Warrants & Revaluation | S CONTRACTOR OF THE PARTY OF TH | 9.00 | 5 0.00 | | |

\$ 594,210.94

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF PUSHMATAHA, 88:

STATE OF OKLAHOMA, COUNTY OF PUSHMATAHA, as:

We, the undersigned duly elected, qualified and acting officers of the Board of Education of Albion Public Schools,

School District No. C-2, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District

began at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing

statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the

District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2023

and ending June 30, 2024, as shown are reasonably necessary for the proper conduct of the affairs of the said District,

that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year

The Estimate of Needs shall be published in one issue in some legally qualified newspaper published in such political subdivision. If there he no such newspaper published in such political subdivision, such statement and estimate shall be so published in some legally qualified newspaper of general circulation therein, and such publication shall be made, in each instance, by the board or authority making the estimate.

Published in the Clayton Today, Thursday, September 14 and Septem-ber 21, 2023. RN-01002

ADVEDTICEMENT COD BIDG

Antlers, Oklahoma, and all persons interested in said estate are notified then and there to appear and show cause, if any they have, why said account should not

CBRI 31,430.50 Emergency Transportion Rev Fund (D2) 100,000.00 911 Phone 10,526.23

of Janie Ben on Sardis Lake Water Authority and replace with Johnny Carr as board member, Brad seconded. John made a motion to appoint Jane Dunlap as board member for EMS/911 Board,

Brad made a motion to remove Steve Powell as requisitioning officer for VFD and replace with Jamie Harp, John sec-onded. Brad made a motion to appoint Shelby Chandler as receiving office (Sheriff), John seconded.

(Sherii), John seconded.

Brad made a motion to surplus 3 computers (Election Board) and donate two computers to D1, John seconded.

Dell – DXHBX1-30322638901, service tag;
Dell-DXCCDX1-303142874777, service tag; Acer-81602120040; Dell-CN-OXKFTR-64180-31B-1B7H;Dell-8TPBXQ2, service tag; monitor 469-452-503-0; monitor E196614 ACS-11.

No action taken to discuss mapping and flood pains (FEMA). In new business, John made a motion to approve Alloca-tion of Alcoholic Beverage Tax, Brad seconded.

Brad made a motion to adjourn, John seconded

seconded.

MINUTES - PUSHMATAHA COUNTY
COMMISSIONERS - AUGUST 14, 2023
The Board of County Commissioners of
Pushmataha County met in regular session August 14, 2023. The Chairman
called meeting to order. Roll call: Present
- Michael Brittingham, Brad Burgett. Absent - John Roberts. Brad opened meeting with prayer. Brad made a motion to
approve minutes for last meeting August
7, 2023 and Mike seconded the motion.
Mike moved to approve purchase orders.
Brad seconded.

Pirad seconded.

No action taken to approve Monthly Reports of Officers. Mike made a motion to table Treasurer's Bank Reconciliation for General Ledger and Depository, Brad seconded.

Mike moved to request payment of invoice for Myers Engineering Consulting Engineers, Inc. in the amount of \$1,890.00, Brad seconded. (KEDDO – REAP, K7047-23).
Brad made a motion to table discussion

of ETR funds to be used for bridges, i.e. Brame Road and M & M Road (D1) until receipt in writing to guarantee funds, Mike seconded.

Brad moved to sign Title Sheet for Choctaw Nation, Hampton Creek, Project J3-1213(004) RB, on EW-186 (Miller-Moyer Rd) Bridge # (D1), Mike seconded.

Mike made a motion to approve partial road closure of E1860 Road (Narrow's In-

tersection) and N4190 Road (Martin Tay-lor Road) located in Section 6 3 South 17

lor Road) located in Section 6 3 South 17
East (D1), Brad seconded.
Commissioners met with Senator Bullard, Representative Humphrey, Jay
Doyle with Service Oklahoma and Will
Payne, Chairman of Service Oklahoma,
regarding driver's license examiner in
Pushmataha County. With a short intermission in meeting, Mike moved to recess to inspect Taco Mayo Building, Brad
seconded. Jay Doyle, Chief Executive
Officer, established tentative agreement
to lease with driver's license examiner
and staff upon completion of upgrades
to meet their specifications in approximately 120 days. Mike made a motion to
reconvene at Commissioners office, Brad reconvene at Commissioners office, Brad seconded.

Commissioners discussed upcoming Pushmataha County Fair and assisting with payment of premium money. Brad made a motion to donate \$1,000.00, Mike seconded.

Brad moved to table discussion of OEM

funds for District 2 and 3, Mike seconded. New Business:

* Treasurer discussed one Certificate of Deposit due for renewal August 12th. Brad moved to leave at FirstBank, Mike

seconded motion.

* Brad going out for bids for water line on Greenwood Road.

Mike made a motion to adjourn, Brad

seconded
MINUTES - PUSHMATAHA COUNTY

MINUTES - PUSHMATAHA COUNTY
COMMISSIONERS - SPECIAL MEETING AUGUST 17, 2023
The Board of County Commissioners
of Pushmataha County met in a special
meeting August 17, 2023.
The Chairman called meeting to order.
Roll call: Present - Michael Brittingham,
Brad Burgett.

Brad Burgett.

Absent - John Roberts. Brad opened

1102-6-4200-2005 \$700.00 Pike Pass Cente 1102-6-4200-2005 \$100.00 Wall Tire & Front End 1102-6-4200-2005 \$200.00 DISTRICT #3 Cedar Hill Auto Supply 1102-6-4300-2005 \$400.00 Kings V & S 1102-6-4300-2005 \$400.00 Kings Hardware 1102-6-4300-2005 \$400.00 Compliance Resource 1102-6-4300-2005 \$400.00 Cintas 1102-6-4300-2005 \$650.00 Unifirst/Green Guard 1102-6-4300-2005 \$650.00

Brad made a motion a Reports of Officers and T Reconciliation for Gene Depository, John secon

Mike made a motion Residential Anti-Displace location Assistance Plan County for funding throug Department of Comme nity Development Block (CDBG), grant number 1 (KEDDO-Kim Rose), Joh voted aye.

Mike moved to approve to Resolution for Pushmat funding through the Ok ment of Commerce's Co

opment Block Grant Pri grant number 19123 CDI Kim Rose), Brad seconde Mike made a motion CDBG Section 3 Plan Section 3 Plan for Push for funding through the partment of Commerce's velopment Block Grant Pr grant number 19123 CDE Kim Rose), John seconde

Brad moved to approve tive Contract on CDBG CDBG 22 between Push and KEDDO for all admi es (KEDDO-Kim Rose),

Il voted aye.
Mike made a motion to tenance contract with Ol Treasurer's Office Mail amount of \$6,348.48 (bill cludes maintenance, new 4 years). John seconded, CED3 has agreed in wir would not be held liable f ETR projects and in full's CIRB funds for repaymen and JP 31213(04) for FY Brad made a motion to Resource Officer Agreen 2024 between Albion : Moyers School District a School District and Push Sheriff, John seconded, When approving, Sherneeded AG opinion and

up with correct verbiage.
Brad moved to approximately Center to apply 1
through KEDDO for he tioning, new electrical fixt insulation. Mike seconder.
Mike made a motion to room 4 x 6 in OSII building.

room, 4 x 6, in OSU buildi the county. John seconde John made a motion to ε support for the Musket M Legacy Program project Marquardt), Brad secon

aye.
Mike made a motion to i (September 11, 2023), all voted aye.

Mike moved to place s LIFT Agency around t for overdose awareness

2023, John seconded, all Discussion held regar camera security service a audio being out in the c

Affidavit of Publication

State of Oklahoma, County of Pushmataha

I, the undersigned duly qualified and acting Clerk of the Board of Education of Albion Public Schools, School District No. C-2, County and State aforesaid, being first duly sworn according to law, hereby depose and say:

- 1. That I complied with 68 O. S. 2001 Section 3002, (both independent and dependent) by having the within Financial Statement and Estimate of Needs which was prepared at the time and in the manner provided by law, published as required by law, in a legally-qualified newspaper of general circulation in the district, there being no legally-qualified newspaper published in the school district, as evidenced by a copy of such published statement and estimate together with proof of publication thereof attached hereto marked Exhibit No. 1 and made a part hereof (strike inapplicable phrases).
- 2. That I complied with currently effective statutes, by having the Notice of Emergency Levy Election and the call for such Election on the date hereinbefore certified by the Governing Board, the Itemized Statements and the Itemized Estimate of the amount necessary for the ensuing fiscal year requiring such emergency levy for the current expense purposes as prepared by the Board of Education duly published or posted, as the case may be, in full compliance with law for this class of school district, and as provided by law duly made public in the manner and at the time provided by law, for this class of district and in all respects according to law, in relation to said election on such emergency levy as hereinbefore certified by said Governing Board.
- 3. That I complied with the statute by having published or posted (if required for this class of district) the notice of local support levy election, and the call for such election on the date hereinbefore certified by the Board of Education. That the Estimate of Needs as prepared by the Board of Education required such local support levy in addition to other tax levies, to fully meet the current expense purposes of the school district for the ensuing year.
- 4. That in conformity to resolution by said Board of Education, I caused Notice of Building Fund Levy Election under the provisions of Article 10, Section 10, Oklahoma Constitution, and the Call of such Election on the date hereinbefore certified by the Governing Board, together with Itemized Statements and an Estimate of the amount necessary for the ensuing fiscal year requiring such levy for the purpose of erecting, remodeling or repairing school buildings, and for purchasing school furniture, in said District, published or posted to contain such Notice and Call, fixing the number of voting places and particularly describing each and every such place or places, and fixing the day on which such election should be had after the expiration of such notice, duly published or posted as is required by law for this class of district.

Clerk, Board of Education

Subscribed and sworn to before me this 18 day of Septembe

. 2023.

Notary Public

My Commission Expires

1 luge stow

Secretary and Clerk of Excise Board Pushmataha County, Oklahoma



Eric M. Bledsoe, CPA Jeffrey D. Hewett, CPA Christopher P. Gullekson, CPA

P.O. BOX 1310 • 121 E. COLLEGE ST.• BROKEN ARROW, OK 74013 • (918) 449-9991 • (800) 522-3831 • FAX (918) 449-9779

August 31, 2023

Honorable Board of Education Albion Dependent School District, C-002 Pushmataha County, Oklahoma

Management is responsible for the accompanying financial statements and supporting information of the District as of and for the year ended June 30, 2023, which comprise of the 2023-24 estimate of needs and financial statements for the fiscal year ended June 30, 2023, included in the accompanying form (SAI Form 2661R06) and the publication sheet (SAI Form 2662R06) prescribed by the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as defined by rules promulgated by the Oklahoma State Department of Education per 70 OS § 5-134.1.D. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements and supporting information included in the prescribed form.

Other Matters

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements prescribed by Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as defined by rules promulgated by the Oklahoma State Department of Education per 70 OS § 5-134.1.D, and are not intended to be a complete presentation in accordance with accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of management, the Oklahoma State Department of Education, the County Excise Board, and for filing with the Oklahoma State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Eric, Jeff & Chris

Bledsoe, Hewett & Gullekson CPAs, PLLLP Broken Arrow, OK

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|--------------------|----|
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| Sinking Fund Bonds | 13 |
| Sinking Fund | 15 |
| Exhibit Y | 21 |
| Exhibit Z | |
| Publication | |

EXHIBIT 'A'

| Schedule 1: Current Balance Sheet for June 30, 2023 | |
|---|--------------|
| ASSETS: | Amount |
| Cash Balances | |
| Investments | \$198,078.82 |
| TOTAL ASSETS | \$0.00 |
| LIABILITIES AND RESERVES: | \$198,078.82 |
| Warrants Outstanding | \$30,551.82 |
| Reserve for Interest on Warrants | \$30,331.82 |
| Reserves From Schedule 8 | \$0.00 |
| TOTAL LIABILITIES AND RESERVES | \$30,551.82 |
| CASH FUND BALANCE JUNE 30, 2023 | \$167,527,00 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$198,078,82 |

| Schedule 2: Revenue and Requirements, 2022-2023 | | |
|---|------------------|-------------------------------|
| REVENUE: | Estimated Budget | Actual Revenue & Expenditures |
| Revenues, Non-Revenue Receipts & Cash Balances (Schedule 6) | \$634,445.06 | \$912,704.70 |
| LESS: REQUIREMENTS: | | |
| Expenditures (Schedule 8) | \$634,445.06 | \$745,177.70 |
| CASH FUND BALANCE JUNE 30, 2023 | \$0.00 | \$167,527.00 |

| Schedule 3: General Fund Cash Accounts of Current and all Prior Years | | | | |
|---|-----------------------|--------------|-------------|--------------|
| CURRENT AND ALL PRIOR YEARS | 2022-23 | 2021-22 | PRE-2021 | Total |
| Cash Balance Reported to Excise Board 6-30-22 | \$0.00 | \$69,508.27 | \$5,063.00 | \$74,571.27 |
| REVENUES, NON-REVENUE RECEIPTS & CASH BALANCE | | | | |
| Revenues/Non-Rev (Sch 6 Source Codes 1000 to 5999) | \$891,943.99 | \$0.00 | \$0.00 | \$891,943.99 |
| Cash Balances Transferred (Sch 6 Source Code 6110) | \$20,760.71 | -\$20,760.71 | \$0.00 | \$0.00 |
| Prior Year Lapsed Appropr (Sch 6 Source Code 6130) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Estopped Warrants (Sch 6 Source Code 6140) | \$0.00 | \$0.00 | -\$5,063.00 | -\$5,063.00 |
| Interfund Transfers (Sch 6 Source Code 6200) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL REVENUES, NON-REVENUE RECEIPTS & CASH BALA | \$912,704.70 | -\$20,760.71 | -\$5,063.00 | \$886,880.99 |
| Warrants Paid of Year in Caption | \$714,625.88 | \$48,747.56 | \$0.00 | \$763,373.44 |
| TOTAL DISBURSEMENTS | \$714,625 <u>.</u> 88 | \$48,747.56 | \$0.00 | \$763,373.44 |
| CASH & INVESTMENTS BALANCE JUNE 30, 2023 | \$198,078.82 | \$0.00 | \$0.00 | \$198,078.82 |
| Reserve for Warrants Outstanding (Schedule 4) | \$30,551.82 | \$0.00 | \$0.00 | \$30,551.82 |
| Reserve for Encumbrances (Schedule 8) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL LIABILITIES AND RESERVE | \$30,551.82 | \$0.00 | \$0.00 | \$30,551.82 |
| DEFICIT: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CASH FUND BAL FORWARD TO SUCCEEDING YEAR | \$167,527.00 | \$0.00 | \$0.00 | \$167,527.00 |

| Schedule 4: General Fund Warrant Accounts of Current and all Prior Years | | | | |
|--|--------------|-------------|------------|--------------|
| CURRENT AND ALL PRIOR YEARS | 2022-23 | 2021-22 | PRE-2021 | Total |
| Warrants Outstanding 6-30 of Year in Caption | \$0.00 | \$48,747.56 | \$5,063.00 | \$53,810.56 |
| Warrants Registered During Year | \$745,177.70 | \$0.00 | \$0.00 | \$745,177.70 |
| TOTAL | \$745,177.70 | \$48,747.56 | \$5,063.00 | \$798,988.26 |
| Warrants Paid During Year | \$714,625.88 | \$48,747.56 | \$0.00 | \$763,373.44 |
| Warrants Coverted to Bonds or Judgments | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Warrants Estopped by Statute/Canceled | \$0.00 | \$0.00 | \$5,063.00 | \$5,063.00 |
| TOTAL WARRANTS RETIRED | \$714,625.88 | \$48,747.56 | \$5,063.00 | \$768,436.44 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2023 | \$30,551.82 | \$0.00 | \$0.00 | \$30,551.82 |

| Schedule 5: 2022 Ad Valorem Tax Account | | |
|--|--------------|----------------|
| ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023 | 35.750 Mills | Amount |
| 2022 Net Valuation Certified to County Excise Board | | \$3,956,553.00 |
| Total Proceeds of Levy as Certified | | \$142,116.91 |
| Additions: | | \$0.00 |
| Deductions: | | \$0.00 |
| Gross Balance Tax | | \$142,116.91 |
| Less Reserve for Delinquent Tax | | \$12,919.72 |
| Reserve for Protests Pending | | \$0.00 |
| Balance Available Tax | | \$129,197.19 |
| Deduct 2022 Tax Apportioned | | \$139,490.63 |
| Net Balance 2022 Tax in Process of Collection | | \$0.00 |
| Excess Collections | | \$10,293.44 |

EXHIBIT 'A'

| COLINGR | 2022-23 Acco | |
|---|--------------------|--------------------|
| SOURCE | AMOUNT | ACTUALLY |
| 1000 Promprom correspondentes | ESTIMATED | COLLECTED |
| 1000 DISTRICT SOURCES OF REVENUE: | | |
| 1100 TAXES LEVIED/ASSESSED | | |
| 1110 Ad Valorem Tax Levy (Current Year) | \$129,197.19 | \$139,4 |
| 1120 Ad Valorem Tax Levy (Prior Years) | \$0.00 | \$5,5 |
| 1130 Revenue In Lieu Of Taxes | \$0.00 | 9 |
| 1140 Revenue From Local Governmental Units Other Than Leas | \$0.00 | |
| 1190 Other Taxes TOTAL TAXES LEVIED/ASSESSED | \$0.00 | |
| 1200 Tuition & Fees | \$129,197.19 | \$145,0 |
| 1300 Earnings on Investments and Bond Sales | \$0.00 | |
| 1400 Rental, Disposals and Commissions | \$0.00 | |
| 1500 Reimbursements | \$0.00 | |
| 1600 Other Local Sources of Revenue | \$0.00 | |
| 1700 Child Nutrition Programs | \$0.00 | |
| 1800 Athletics | \$0.00 | \$3 |
| TOTAL DISTRICT SOURCES OF REVENUE | \$0.00 | |
| 2000 INTERMEDIATE SOURCES OF REVENUE: | \$129,197.19 | \$145,7 |
| 2100 County 4 Mill Ad Valorem Tax | 60.000.00 | |
| 2200 County Apportionment (Mortgage Tax) | \$9,863.30 | \$8,7 |
| 2300 Resale of Property Fund Distribution | \$1,823.07 | \$1,4 |
| 2900 Other Intermediate Sources of Revenue | \$0.00 | |
| TOTAL INTERMEDIATE SOURCES OF REVENUE | \$0.00 | |
| 0000 STATE SOURCES OF REVENUE: | \$11,686.37 | \$10,1 |
| 3100 STATE DEDICATED SOURCES OF REVENUE | | |
| 3110 Gross Production Tax | £0.00 | |
| 3120 Motor Vehicle Collections | \$0.00 | |
| 3130 Rural Electric Cooperative Tax | \$0.00 | |
| 3140 State School Land Earnings | \$17,388.14 | \$19,5 |
| 3150 Vehicle Tax Stamps | \$9,124.96 | \$7,3 |
| 3160 Farm Implement Tax Stamps | \$420.40 \$0.00 | \$ |
| 3170 Trailers and Mobile Homes | \$0.00 | |
| 3190 Other Dedicated Revenue | \$0.00 | |
| TOTAL STATE DEDICATED SOURCES OF REVENUE | \$26,933.50 | 2010 |
| 3200 STATE AID - NONCATEGORICAL | \$20,755.50 | \$26,99 |
| 3210 Foundation and Salary Incentive Aid | \$149,510.14 | £227.00 |
| 3220 Mid-Term Adjustment For Attendance | \$0.00 | \$226,22 |
| 3230 Teacher Consultant Stipend | \$0.00 | |
| 3240 Disaster Assistance | \$0.00 | |
| 3250 Flexible Benefit Allowance | \$67,320.52 | 050.00 |
| TOTAL STATE AID - NONCATEGORICAL | \$216,830.66 | \$50,86 |
| 3300 State Aid - Competitive Grants - Categorical | \$0.00 | \$277,09 |
| 3400 State - Categorical | \$3,036.63 | \$4.50 |
| 3500 Special Programs | \$0.00 | \$4,50 |
| 3600 Other State Sources of Revenue | \$0.00 | \$3 |
| 3700 Child Nutrition Program | \$0,00 | |
| 3800 State Vocational Programs - Multi-Source | \$0,00 | \$31 |
| TOTAL STATE SOURCES OF REVENUE | \$246,800.79 | \$308,94 |
| 000 FEDERAL SOURCES OF REVENUE: | | \$308,94 |
| 4100 Grants-In-Aid Direct From The Federal Government | \$8,000.00 | \$17.07 |
| 4200 Disadvantaged Students | \$25,000.00 | \$17,07 \$25.36 |
| 4300 Individuals With Disabilities 4400 No Child Left Behind | \$25,000.00 | \$25,36 \$29,90 |
| 4500 Grants In Aid Possed The Lot | \$10,000.00 | \$10,00 |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$0.00 | \$6,34 |
| 4600 Other Federal Sources Passed Through State Dept Of Education 4700 Child Nutrition Programs | \$118,000.00 | \$294,47 |
| 4800 Federal Vocational Education | \$40,000.00 | \$43,96 |
| TOTAL FEDERAL COURGES OF PRIME | \$0.00 | \$43,96 |
| TOTAL FEDERAL SOURCES OF REVENUE 00 NON-REVENUE RECEIPTS: | \$226,000.00 | \$427,11 |
| TOTAL NON-REVENUE RECEIPTS | \$0.00 | \$ |
| 00 BALANCE SHEET ACCOUNTS: | \$0.00 | |
| 5100 CASH ACCOUNTS | | |
| 6110 Cash Forward | | |
| 6130 Prior-Year Lapsed Appropriations (Schedule 6) | \$20,760.71 | \$20,76 |
| 6140 Estopped Warrants by Statute | \$0.00 | \$20,70 |
| TOTAL CASH ACCOUNTS | \$0.00 | \$ |
| 5200 Interfund Transfers | \$20,760.71 | \$20,760 |
| TOTAL BALANCE SHEET ACCOUNTS | \$0.00 | \$20,700 |
| GRAND TOTAL | \$20,760.71 | \$20,760 |
| VIVIUD IVIAL | \$634,445.06 | \$20,700 |

S.A.&I. Form 2662R1.2 Entity: Albion Public Schools C-2, Pushmataha County
See Accountant's Compilation Report

30-Aug-2023

EXHIBIT 'A'

| Schedule 6: Revenue, Non-Revenue Receipts & Cash Balances (Continue | d) | | | · · · · · · · · · · · · · · · · · · · | | |
|--|------------------------|------------------|------------------------|---------------------------------------|--|--|
| SOURCE | 2022-23 Account | BASIS AND | ESTIMATED BY | A DDD OVIED DV | | |
| SOURCE | OVER/UNDER | LIMIT OF | GOVERNING | APPROVED BY EXCISE BOARD | | |
| 1000 DISTRICT SOURCES OF REVENUE: | <u></u> | ENSUING | BOARD | Director Borrico | | |
| 1100 TAXES LEVIED/ASSESSED | | | | | | |
| 1110 Ad Valorem Tax Levy (Current Year) | \$10,293.44 | 103.91% | \$144,949.14 | \$144,949.14 | | |
| 1120 Ad Valorem Tax Levy (Prior Years) | \$5,534.00 | 0.00% | \$0.00 | \$0.00 | | |
| 1130 Revenue In Lieu Of Taxes 1140 Revenue From Local Governmental Units Other Than Leas | \$13.48 | 0.00% | \$0.00 | | | |
| 1190 Other Taxes | \$0.00 \$0.00 | 0.00% 0.00% | \$0.00 | | | |
| TOTAL TAXES LEVIED/ASSESSED | \$15,840.92 | 0.00% | \$0.00 \$144,949,14 | | | |
| 1200 Tuition & Fees | \$0.00 | 0.00% | \$0.00 | | | |
| 1300 Earnings on Investments and Bond Sales | \$323.64 | 0.00% | \$0.00 | | | |
| 1400 Rental, Disposals and Commissions 1500 Reimbursements | \$0.00 | 0.00% | \$0.00 | | | |
| 1600 Other Local Sources of Revenue | \$0.00 \$0.00 | 0.00% 0.00% | \$0.00 | \$0.00 | | |
| 1700 Child Nutrition Programs | \$376.31 | 95.00% | \$0.00 \$357.49 | \$0.00 \$357.49 | | |
| 1800 Athletics | \$0.00 | 0.00% | \$0.00 | | | |
| TOTAL DISTRICT SOURCES OF REVENUE | \$16,540.87 | | \$145,306.63 | \$145,306.63 | | |
| 2000 INTERMEDIATE SOURCES OF REVENUE: | | | | | | |
| 2100 County 4 Mill Ad Valorem Tax | -\$1,123.19 | 90.00% | \$7,866.10 | | | |
| 2200 County Apportionment (Mortgage Tax) 2300 Resale of Property Fund Distribution | -\$416.54 \$0.00 | 100.00% 0.00% | \$1,406.53 | \$1,406.53 | | |
| 2900 Other Intermediate Sources of Revenue | \$0.00 | 0.00% | \$0.00 \$0.00 | \$0.00 \$0.00 | | |
| TOTAL INTERMEDIATE SOURCES OF REVENUE | -\$1,539.73 | 0.0070 | \$9,272.63 | \$9,272.63 | | |
| 3000 STATE SOURCES OF REVENUE: | | | | | | |
| 3100 STATE DEDICATED SOURCES OF REVENUE: | | | | | | |
| 3110 Gross Production Tax | \$0.00 | 0.00% | \$0.00 | \$0.00 | | |
| 3120 Motor Vehicle Collections 3130 Rural Electric Cooperative Tax | \$0.00 \$2,188.66 | 0.00% 100.00% | \$0.00 \$19,576.80 | \$0.00 \$19,576.80 | | |
| 3140 State School Land Earnings | -\$1,749.64 | 100.00% | \$7,375.32 | \$7,375.32 | | |
| 3150 Vehicle Tax Stamps | -\$374.20 | 100.00% | \$46.20 | \$46.20 | | |
| 3160 Farm Implement Tax Stamps | \$0.00 | 0.00% | \$0.00 | \$0.00 | | |
| 3170 Trailers and Mobile Homes | \$0.00 | 0.00% | \$0.00 | \$0.00 | | |
| 3190 Other Dedicated Revenue | \$0.00 | 0.00% | \$0.00 \$26,998.32 | \$0.00 \$26,998.32 | | |
| TOTAL STATE DEDICATED SOURCES OF REVENUE 3200 STATE AID - NONCATEGORICAL | \$64.82 | | \$20,776.32 | \$20,336.32 | | |
| 3210 Foundation and Salary Incentive Aid | \$76,714.22 | 104.32% | \$236,000.72 | \$236,000.72 | | |
| 3220 Mid-Term Adjustment For Attendance | \$0.00 | 0.00% | \$0.00 | \$0.00 | | |
| 3230 Teacher Consultant Stipend | \$0.00 | 0.00% | \$0.00 | | | |
| 3240 Disaster Assistance | \$0.00 -\$16,450.75 | 0.00% 102.82% | \$0.00 \$52,305.00 | | | |
| 3250 Flexible Benefit Allowance TOTAL STATE AID - NONCATEGORICAL | \$60,263.47 | 102.6276 | \$288,305.72 | | | |
| 3300 State Aid - Competitive Grants - Categorical | \$0.00 | 0.00% | \$0.00 | | | |
| 3400 State - Categorical | \$1,472.68 | 69.60% | \$3,138.60 | | | |
| 3500 Special Programs | \$0.00 | 0.00% | \$0.00 | | | |
| 3600 Other State Sources of Revenue | \$30.79 | 0.00% 95.00% | | | | |
| 3700 Child Nutrition Program | \$313.62 \$0.00 | 93.00% | | | | |
| 3800 State Vocational Programs - Multi-Source TOTAL STATE SOURCES OF REVENUE | \$62,145.38 | 0.0070 | \$318,740.58 | | | |
| 4000 FEDERAL SOURCES OF REVENUE: | | | | | | |
| 4100 Grants-In-Aid Direct From The Federal Government | \$9,071.22 | 64.44% | | | | |
| 4200 Disadvantaged Students | \$361.07 | 134.00% | | | | |
| 4300 Individuals With Disabilities | \$4,900.56 \$0.00 | 87.28% 0.00% | | | | |
| 4400 No Child Left Behind 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$6,340.00 | 0.00% | | | | |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources 4600 Other Federal Sources Passed Through State Dept Of Education | \$176,476.74 | 51.95% | | | | |
| 4700 Child Nutrition Programs | \$3,963.53 | 95.00% | \$41,765.35 | \$41,765.3 | | |
| 4800 Federal Vocational Education | \$0.00 | 0.00% | | | | |
| TOTAL FEDERAL SOURCES OF REVENUE | \$201,113.12 | 0.000 | \$265,840.24 \$0.00 | | | |
| 5000 NON-REVENUE RECEIPTS: | \$0.00 \$0.00 | 0.00% | \$0.00 | | | |
| TOTAL NON-REVENUE RECEIPTS 6000 BALANCE SHEET ACCOUNTS: | 30.00 | | \$0.00 | \$0.00 | | |
| 6100 CASH ACCOUNTS | | | | | | |
| 6110 Cash Forward | \$0.00 | | | | | |
| 6130 Prior-Year Lapsed Appropriations (Schedule 6) | \$0.00 | | | | | |
| 6140 Estopped Warrants by Statute | \$0.00 \$0.00 | | \$0.00 \$167,527.00 | | | |
| TOTAL CASH ACCOUNTS | \$0.00 | | | | | |
| 6200 Interfund Transfers TOTAL BALANCE SHEET ACCOUNTS | \$0.00 | | \$167,527.00 | | | |
| | | | | | | |

S.A.&I. Form 2662R1.2 Entity: Albion Public Schools C-2, Pushmataha County
See Accountant's Compilation Report

30-Aug-2023

EXHIBIT 'A'

Schedule 7: Report of Prior Year Warrants Issued From Reserves

FISCAL YEAR ENDING JUNE 30, 2022

RESERVES WARRANTS BALANCE
06-30-2022 ISSUED SINCE LAPSED

TOTAL PRIOR YEAR RESERVES \$0.00 \$0.00 \$0.00

| | FISCAL | EAR ENDING JUN | E 30, 2023 |
|---|--------------|--------------------------|------------------------|
| APPROPRIATED ACCOUNTS | | APPROPRIATIONS | |
| | ORIGINAL | SUPPLEMENTAL ADJUSTMENTS | FINAL APPROPRIATION |
| 1000 INSTRUCTION | \$0.00 | \$0.00 | |
| 2000 SUPPORT SERVICES: | \$0.00 | \$0.00 | 30. |
| 2100 Support Services - Students | \$0.00 | \$0.00 | \$0.0 |
| 2200 Support Services - Instructional Staff | \$0.00 | \$0.00 | \$0. |
| 2300 Support Services - General Administration | \$0.00 | \$0.00 | \$0. |
| 2400 Support Services - School Administration | \$0.00 | \$0.00 | |
| 2500 Support Services - Business | \$0.00 | \$0.00 | \$0.0 |
| 2600 Operations And Maintenance of Plant Services | \$0.00 | \$0.00 | \$0.0 |
| 2700 Student Transportation Services | \$0.00 | \$0.00 | \$0.0 |
| TOTAL SUPPORT SERVICES | \$0.00 | \$0.00 | \$0.0 |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES | | 30.00 | \$0.0 |
| 3100 Child Nutrition Programs Operations | \$0.00 | \$0.00 | |
| 3200 Other Enterprise Service Operations | \$0.00 | \$0.00 | \$0.0 |
| 3300 Community Services Operations | \$0.00 | | \$0.0 |
| TOTAL OPERATION OF NON-INSTRUCTIONAL SERVICES | \$0.00 | \$0.00 \$0.00 | \$0.0 |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES: | 30.00 | \$0.00 | \$0.0 |
| 4200 Land Acquisition Services | \$0.00 | #0.00 | |
| 4300 Land Improvement Services | \$0.00 | \$0.00 | \$0.0 |
| 4400 Architecture and Engineering Services | \$0.00 | \$0.00 | \$0.0 |
| 4500 Educational Specifications Development Services | \$0.00 | \$0.00 | \$0.0 |
| 4600 Building Acquisition and Construction Services | \$0.00 | \$0.00 | \$0.0 |
| 4700 Building Improvement Services | \$0.00 | \$0.00 | \$0.0 |
| TOTAL FACILITIES ACQUISITION & CONST. SERVICES | \$0.00 | \$0.00 | \$0.0 |
| 5000 OTHER OUTLAYS: | 20.00 | \$0.00 | \$0.0 |
| 5100 Debt Service | \$0.00 | | |
| 5200 Fund Transfer/Reimbursement (Child Nutrition Fund) | \$0.00 | \$0.00 | \$0.0 |
| 5300 Clearing Account | \$0.00 | \$0.00 | \$0.0 |
| 5400 Indirect Cost Entitlement | | \$0.00 | \$0.0 |
| 5500 Private Nonprofit Schools | \$0.00 | \$0.00 | \$0.0 |
| 5600 Correcting Entry | \$0.00 | \$0.00 | \$0.0 |
| 5800 Charter School Reimbursement | \$0.00 | \$0.00 | \$0.0 |
| 5900 Arbitrage | \$0.00 | \$0.00 | \$0.0 |
| TOTAL OTHER OUTLAYS | \$0.00 | \$0.00 | \$0.0 |
| 7000 OTHER USES / UNBUDGETED ITEMS: | \$0.00 | \$0.00 | \$0.0 |
| 8000 REPAYMENTS: | \$634,445.06 | \$132,000.00 | \$766,445.0 |
| TOTAL GENERAL FUND 2022-23 FISCAL YEAR | \$0.00 | \$0.00 | \$0.0 |
| | \$634,445.06 | \$132,000.00 | \$766,445.0 |

| Schedule 8: Report of Current Year Expenditures (Continued) | | | | |
|---|--------------------|----------|---|---|
| FISCAL YEAR ENDING JUNE 30, 2023 | | | | 2022-2023 |
| APPROPRIATED ACCOUNTS | WARRANTS ISSUED | RESERVES | LAPSED BALANCE KNOWN TO BE UNENCUMBERED | EXPENDITURES FOR CURRENT EXPENSE PURPOSES |
| 1000 INSTRUCTION: | \$231,599.41 | \$0.00 | -\$231,599,41 | \$231,599,41 |
| 2000 SUPPORT SERVICES: | | | 4251,055.11 | 9451,577.41 |
| 2100 Support Services - Students | \$138,541.73 | \$0.00 | -\$138,541.73 | \$138,541.73 |
| 2200 Support Services - Instructional Staff | \$1,689.00 | \$0.00 | | \$1.689.00 |
| 2300 Support Services - General Administration | \$48,625.95 | \$0.00 | -\$48,625.95 | \$48,625.95 |
| 2400 Support Services - School Administration | \$46,733.79 | \$0.00 | | \$46,733.79 |
| 2500 Support Services - Business | \$41,149.87 | \$0.00 | -\$41,149.87 | \$41,149.87 |
| 2600 Operations And Maintenance of Plant Services | \$151,614.26 | \$0.00 | -\$151,614.26 | \$151,614.26 |
| 2700 Student Transportation Services | \$40,856.43 | \$0.00 | -\$40,856.43 | \$40,856.43 |
| TOTAL SUPPORT SERVICES | \$469,211,03 | \$0.00 | -\$469,211.03 | \$469,211.03 |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES: | · | | J.03,331,103 | <u> </u> |
| 3100 Child Nutrition Programs Operations | \$44,367.26 | \$0.00 | -\$44,367.26 | \$44,367.26 |
| 3200 Other Enterprise Service Operations | \$0.00 | \$0.00 | | \$0.00 |
| 3300 Community Services Operations | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL OPERATION OF NON-INSTRUCTIONAL SERVICES | \$44,367.26 | \$0.00 | -\$44,367,26 | \$44,367.26 |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES: | · · · · · · | | | |
| 4200 Land Acquisition Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4300 Land Improvement Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4400 Architecture and Engineering Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4500 Educational Specifications Development Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4600 Building Acquisition and Construction Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4700 Building Improvement Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL FACILITIES ACQUISITION & CONST. SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5000 OTHER OUTLAYS: | | | | |
| 5100 Debt Service | \$0.00 | \$0.00 | | \$0.00 |
| 5200 Fund Transfer/Reimbursement (Child Nutrition Fund) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5300 Clearing Account | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5400 Indirect Cost Entitlement | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5500 Private Nonprofit Schools | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5600 Correcting Entry | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5800 Charter School Reimbursement | \$0.00 | \$0.00 | | \$0.00 |
| 5900 Arbitrage | \$0.00 | \$0.00 | | \$0.00 |
| TOTAL OTHER OUTLAYS | \$0.00 | \$0.00 | | |
| 7000 OTHER USES / UNBUDGETED ITEMS: | \$0.00 | \$0.00 | | |
| 8000 REPAYMENTS: | \$0.00 | \$0.00 | | |
| TOTAL GENERAL FUND 2022-23 FISCAL YEAR | \$745,177.70 | \$0.00 | \$21,267.36 | \$745,177.70 |

| THE COUNTY OF SUPERIOR FOR THE CHECK IN THE PROPERTY OF THE COUNTY OF TH | Estimate of | Approved by |
|--|-----------------|--------------|
| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2023-24 | Needs by | County |
| PURPOSE: | Governing Board | Excise Board |
| Current Expense | \$906,687.08 | \$906,687.08 |
| Pro rata share of County Assessor's Budget as determined by County Excise Board | \$0.00 | \$0.00 |
| GRAND TOTAL - Home School | \$906,687.08 | \$906,687.08 |

EXHIBIT 'C'

| Schedule 1: Current Balance Sheet for June 30, 2023 | |
|---|---|
| ASSETS: | Amount |
| Cash Balances | *************************************** |
| Investments | \$25,655.0 \$0.0 |
| TOTAL ASSETS | \$25,655.0 |
| LIABILITIES AND RESERVES: | 323,033.0 |
| Warrants Outstanding | \$5,165.9 |
| Reserve for Interest on Warrants | \$0.0 |
| Reserves From Schedule 8 | \$0.00 |
| TOTAL LIABILITIES AND RESERVES | \$5,165.98 |
| CASH FUND BALANCE JUNE 30, 2023 | \$20,489.0 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$25,655.0 |

| Schedule 2: Revenue and Requirements, 2022-2023 | | |
|---|------------------|-------------------------------|
| REVENUE: | Estimated Budget | Actual Revenue & Expenditures |
| Revenues, Non-Revenue Receipts & Cash Balances (Schedule 6) | \$40,412.31 | \$42,660.74 |
| LESS: REQUIREMENTS: | | |
| Expenditures (Schedule 8) | \$40,412.31 | \$22,171,70 |
| CASH FUND BALANCE JUNE 30, 2023 | \$0.00 | \$20,489.04 |

| Schedule 3: Building Fund Cash Accounts of Current and all Prior Years | | | | |
|--|-------------|--------------|----------|-------------|
| CURRENT AND ALL PRIOR YEARS | 2022-23 | 2021-22 | PRE-2021 | Total |
| Cash Balance Reported to Excise Board 6-30-22 | \$0.00 | \$21,978.64 | \$0.00 | \$21,978.64 |
| REVENUES, NON-REVENUE RECEIPTS & CASH BALANCE | | | | |
| Revenues/Non-Rev (Sch 6 Source Codes 1000 to 5999) | \$20,715.45 | \$0.00 | \$0.00 | \$20,715.45 |
| Cash Balances Transferred (Sch 6 Source Code 6110) | \$21,945.29 | -\$21,945.29 | \$0.00 | \$0.00 |
| Prior Year Lapsed Appropr (Sch 6 Source Code 6130) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Estopped Warrants (Sch 6 Source Code 6140) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interfund Transfers (Sch 6 Source Code 6200) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL REVENUES, NON-REVENUE RECEIPTS & CASH BALAN | \$42,660.74 | -\$21,945.29 | \$0.00 | \$20,715.45 |
| Warrants Paid of Year in Caption | \$17,005.72 | \$33.35 | \$0.00 | \$17,039.07 |
| TOTAL DISBURSEMENTS | \$17,005.72 | \$33.35 | \$0.00 | \$17,039.07 |
| CASH & INVESTMENTS BALANCE JUNE 30, 2023 | \$25,655.02 | \$0.00 | \$0.00 | \$25,655.02 |
| Reserve for Warrants Outstanding (Schedule 4) | \$5,165.98 | \$0.00 | \$0.00 | \$5,165.98 |
| Reserve for Encumbrances (Schedule 8) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL LIABILITIES AND RESERVE | \$5,165.98 | \$0.00 | \$0.00 | \$5,165.98 |
| DEFICIT: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CASH FUND BAL FORWARD TO SUCCEEDING YEAR | \$20,489.04 | \$0.00 | \$0.00 | \$20,489.04 |

| Schedule 4: Building Fund Warrant Accounts of Current and all Prior Years | | | | |
|---|-------------|---------|----------|-------------|
| CURRENT AND ALL PRIOR YEARS | 2022-23 | 2021-22 | PRE-2021 | Total |
| Warrants Outstanding 6-30 of Year in Caption | \$0.00 | \$33.35 | \$0.00 | \$33.35 |
| Warrants Registered During Year | \$22,171.70 | \$0.00 | \$0.00 | \$22,171.70 |
| TOTAL | \$22,171.70 | \$33.35 | \$0.00 | \$22,205.05 |
| Warrants Paid During Year | \$17,005.72 | \$33.35 | \$0.00 | \$17,039.07 |
| Warrants Coverted to Bonds or Judgments | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Warrants Estopped by Statute/Canceled | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL WARRANTS RETIRED | \$17,005.72 | \$33.35 | \$0.00 | \$17,039.07 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2023 | \$5,165.98 | \$0.00 | \$0.00 | \$5,165.98 |

| Schedule 5: 2022 Ad Valorem Tax Account | | |
|--|-------------|----------------|
| ACCOUNTS COVERING THE PERIOD JULY 1, 2022 TO JUNE 30, 2023 | 5.110 Mills | Amount |
| 2022 Net Valuation Certified to County Excise Board | | \$3,956,553.00 |
| Total Proceeds of Levy as Certified | | \$20,313.72 |
| Additions: | | \$0.00 |
| Deductions: | | \$0.00 |
| Gross Balance Tax | | \$20,313.72 |
| Less Reserve for Delinquent Tax | | \$1,846.70 |
| Reserve for Protests Pending | | \$0.00 |
| Balance Available Tax | | \$18,467.02 |
| Deduct 2022 Tax Apportioned | | \$19,938.32 |
| Net Balance 2022 Tax in Process of Collection | | \$0.00 |
| Excess Collections | | \$1,471.30 |

EXHIBIT 'C'

| | 2022-23 Account | | |
|---|-----------------------|--|--|
| PURCE | AMOUNT | ACTUALLY | |
| ANA DIOMONO CONTROLO OF DELIVERING | ESTIMATED | COLLECTED | |
| 1000 DISTRICT SOURCES OF REVENUE: 1100 TAXES LEVIED/ASSESSED | | *** | |
| 1110 Ad Valorem Tax Levy (Current Year) | \$18,467.02 | \$19,9 | |
| 1120 Ad Valorem Tax Levy (Prior Years) | \$0.00 | \$7 | |
| 1130 Revenue In Lieu Of Taxes | \$0.00 | • | |
| 1140 Revenue From Local Governmental Units Other Than Leas | \$0.00 | | |
| 1190 Other Taxes | \$0.00 | | |
| TOTAL TAXES LEVIED/ASSESSED | \$18,467.02 | \$20,7 | |
| 1200 Tuition & Fees 1300 Earnings on Investments and Bond Sales | \$0.00 | | |
| 1400 Rental, Disposals and Commissions | \$0.00 \$0.00 | | |
| 1500 Reimbursements | \$0.00 | | |
| 1600 Other Local Sources of Revenue | \$0.00 | | |
| 1700 Child Nutrition Programs | \$0.00 | | |
| 1800 Athletics | \$0.00 | | |
| TOTAL DISTRICT SOURCES OF REVENUE | \$18,467.02 | \$20,7 | |
| 2000 INTERMEDIATE SOURCES OF REVENUE | | | |
| 2100 County 4 Mill Ad Valorem Tax | \$0.00 | | |
| 2200 County Apportionment (Mortgage Tax) 2300 Resale of Property Fund Distribution | \$0.00 | • | |
| 2900 Other Intermediate Sources of Revenue | \$0.00 \$0.00 | | |
| TOTAL INTERMEDIATE SOURCES OF REVENUE | \$0.00 | - ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· | |
| 000 STATE SOURCES OF REVENUE: | 40.00 | | |
| 3100 STATE DEDICATED SOURCES OF REVENUE | | | |
| 3110 Gross Production Tax | \$0.00 | | |
| 3120 Motor Vehicle Collections | \$0.00 | | |
| 3130 Rural Electric Cooperative Tax | \$0.00 | | |
| 3140 State School Land Earnings 3150 Vehicle Tax Stamps | \$0.00 | | |
| 3160 Farm Implement Tax Stamps | \$0.00 | | |
| 3170 Trailers and Mobile Homes | \$0.00 \$0.00 | | |
| 3190 Other Dedicated Revenue | \$0.00 | - | |
| TOTAL STATE DEDICATED SOURCES OF REVENUE | \$0.00 | | |
| 3200 STATE AID - NONCATEGORICAL | | | |
| 3210 Foundation and Salary Incentive Aid | \$0.00 | | |
| 3220 Mid-Term Adjustment For Attendance 3230 Teacher Consultant Stipend | \$0.00 | | |
| 3240 Disaster Assistance | \$0.00 | | |
| 3250 Flexible Benefit Allowance | \$0.00 | | |
| TOTAL STATE AID - NONCATEGORICAL | \$0.00 \$0.00 | | |
| 3300 State Aid - Competitive Grants - Categorical | \$0.00 | | |
| 3400 State - Categorical | \$0.00 | | |
| 3500 Special Programs | \$0.00 | | |
| 3600 Other State Sources of Revenue 3700 Child Nutrition Program | \$0.00 | | |
| 3800 State Vocational Programs - Multi-Source | \$0.00 | | |
| TOTAL STATE SOURCES OF REVENUE | \$0.00 | | |
| 000 FEDERAL SOURCES OF REVENUE: | \$0.00 | | |
| 4100 Grants-In-Aid Direct From The Federal Government | \$0.00 | | |
| 4200 Disadvantaged Students | \$0.00 | | |
| 4300 Individuals With Disabilities | \$0.00 | | |
| 4400 No Child Left Behind | \$0.00 | | |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources | \$0.00 | | |
| 4600 Other Federal Sources Passed Through State Dept Of Education 4700 Child Nutrition Programs | \$0.00 | | |
| 4800 Federal Vocational Education | \$0.00 | | |
| TOTAL FEDERAL SOURCES OF REVENUE | \$0.00 | | |
| 00 NON-REVENUE RECEIPTS: | \$0.00 \$0.00 | | |
| TOTAL NON-REVENUE RECEIPTS | \$0.00 | | |
| 00 BALANCE SHEET ACCOUNTS | Ψ0.00 | | |
| 6100 CASH ACCOUNTS | | | |
| 6110 Cash Forward | \$21,945.29 | \$21,94 | |
| 6130 Prior-Year Lapsed Appropriations (Schedule 6) 6140 Estopped Warrants by Statute | \$0.00 | | |
| TOTAL CASH ACCOUNTS | \$0.00 | \$ | |
| 6200 Interfund Transfers | \$21,945.29 | \$21,94 | |
| TOTAL BALANCE SHEET ACCOUNTS | \$0.00 \$21,945.29 | \$ | |
| GRAND TOTAL | \$40,412.31 | \$21,94 \$42,66 | |

S.A.&I. Form 2662R1.2 Entity: Albion Public Schools C-2, Pushmataha County
See Accountant's Compilation Report

30-Aug-2023

EXHIBIT 'C'

| Schedule 6: Revenue, Non-Revenue Receipts & Cash Balances (Continued | i) | | · · · · · · · · · · · · · · · · · · · | |
|--|----------------------|---------------------|---------------------------------------|--------------|
| SOURCE | 2022-23 Account | BASIS AND | ESTIMATED BY | APPROVED BY |
| | OVER/UNDER | LIMIT OF ENSUING | GOVERNING | EXCISE BOARD |
| 1000 DISTRICT SOURCES OF REVENUE: | | ENSUING | BOARD | |
| 1100 TAXES LEVIED/ASSESSED | | | | |
| 1110 Ad Valorem Tax Levy (Current Year) 1120 Ad Valorem Tax Levy (Prior Years) | \$1,471.30 | 103.91% | \$20,718.54 | |
| 1130 Revenue In Lieu Of Taxes | \$775.03 \$1.93 | 0.00% 0.00% | \$0.00 | |
| 1140 Revenue From Local Governmental Units Other Than Leas | \$0.00 | 0.00% | \$0.00 \$0.00 | |
| 1190 Other Taxes | \$0.00 | 0.00% | \$0.00 | \$0.00 |
| TOTAL TAXES LEVIED/ASSESSED | \$2,248.26 | | \$20,718.54 | \$20,718.54 |
| 1200 Tuition & Fees 1300 Earnings on Investments and Bond Sales | \$0.00 \$0.00 | 0.00% | \$0.00 | |
| 1400 Rental, Disposals and Commissions | \$0.00 | 0.00% | \$0.00 \$0.00 | |
| 1500 Reimbursements | \$0.00 | 0.00% | \$0.00 | |
| 1600 Other Local Sources of Revenue | \$0.00 | 0.00% | \$0.00 | \$0.00 |
| 1700 Child Nutrition Programs | \$0.00 | 0.00% | \$0.00 | |
| 1800 Athletics TOTAL DISTRICT SOURCES OF REVENUE | \$0.00 \$2,248.26 | 0.00% | \$0.00 | |
| 2000 INTERMEDIATE SOURCES OF REVENUE | \$2,248.20 | | \$20,718.54 | \$20,718.54 |
| 2100 County 4 Mill Ad Valorem Tax | \$0.00 | 0.00% | \$0.00 | \$0.00 |
| 2200 County Apportionment (Mortgage Tax) | \$0.00 | 0.00% | \$0.00 | |
| 2300 Resale of Property Fund Distribution | \$0.00 | 0.00% | \$0.00 | |
| 2900 Other Intermediate Sources of Revenue | \$0.00 | 0.00% | \$0.00 | |
| TOTAL INTERMEDIATE SOURCES OF REVENUE 3000 STATE SOURCES OF REVENUE: | \$0.00 | | \$0.00 | \$0.00 |
| 3100 STATE DEDICATED SOURCES OF REVENUE: | | | | |
| 3110 Gross Production Tax | \$0.00 | 0.00% | \$0.00 | \$0.00 |
| 3120 Motor Vehicle Collections | \$0.00 | 0.00% | \$0.00 | \$0.00 |
| 3130 Rural Electric Cooperative Tax | \$0.00 | 0.00% | \$0.00 | \$0.00 |
| 3140 State School Land Earnings 3150 Vehicle Tax Stamps | \$0.00 \$0.00 | 0.00% 0.00% | \$0.00 \$0.00 | |
| 3160 Farm Implement Tax Stamps | \$0.00 | 0.00% | \$0.00 | |
| 3170 Trailers and Mobile Homes | \$0.00 | 0.00% | \$0.00 | |
| 3190 Other Dedicated Revenue | \$0.00 | 0.00% | \$0.00 | |
| TOTAL STATE DEDICATED SOURCES OF REVENUE | \$0.00 | | \$0.00 | \$0.00 |
| 3200 STATE AID - NONCATEGORICAL 3210 Foundation and Salary Incentive Aid | \$0.00 | 0.00% | \$0.00 | \$0.00 |
| 3220 Mid-Term Adjustment For Attendance | \$0.00 | 0.00% | \$0.00 | |
| 3230 Teacher Consultant Stipend | \$0.00 | 0.00% | \$0.00 | |
| 3240 Disaster Assistance | \$0.00 | 0.00% | \$0.00 | |
| 3250 Flexible Benefit Allowance | \$0.00 | 0.00% | \$0.00 | |
| TOTAL STATE AID - NONCATEGORICAL | \$0.00 \$0.00 | 0.00% | \$0.00 \$0.00 | |
| 3300 State Aid - Competitive Grants - Categorical 3400 State - Categorical | \$0.00 | 0.00% | \$0.00 | |
| 3500 Special Programs | \$0.00 | 0.00% | \$0.00 | |
| 3600 Other State Sources of Revenue | \$0.17 | 0.00% | | |
| 3700 Child Nutrition Program | \$0.00 | 0.00% | \$0.00 | |
| 3800 State Vocational Programs - Multi-Source | \$0.00 \$0.17 | 0.00% | \$0.00 \$0.00 | |
| TOTAL STATE SOURCES OF REVENUE 4000 FEDERAL SOURCES OF REVENUE: | 30.17 | | 30.00 | 30.00 |
| 4100 Grants-In-Aid Direct From The Federal Government | \$0.00 | 0.00% | \$0.00 | \$0.00 |
| 4200 Disadvantaged Students | \$0.00 | 0.00% | \$0.00 | \$0.00 |
| 4300 Individuals With Disabilities | \$0.00 | 0.00% | | |
| 4400 No Child Left Behind | \$0.00 | 0.00% 0.00% | | |
| 4500 Grants-In-Aid Passed Through Other State/Intermediate Sources 4600 Other Federal Sources Passed Through State Dept Of Education | \$0.00 \$0.00 | 0.00% | | |
| 4600 Other Federal Sources Passed 1 hrough State Dept Of Education 4700 Child Nutrition Programs | \$0.00 | | | |
| 4800 Federal Vocational Education | \$0.00 | 0.00% | \$0.00 | |
| TOTAL FEDERAL SOURCES OF REVENUE | \$0.00 | | \$0.00 | |
| 5000 NON-REVENUE RECEIPTS: | \$0.00 | | \$0.00 \$0.00 | |
| TOTAL NON-REVENUE RECEIPTS | \$0.00 | | \$0.00 | \$0.0 |
| 6000 BALANCE SHEET ACCOUNTS 6100 CASH ACCOUNTS | | | | |
| 6110 Cash Forward | \$0.00 | 93.36% | \$20,489.04 | |
| 6130 Prior-Year Lapsed Appropriations (Schedule 6) | \$0.00 | 0.00% | | \$0.0 |
| 6140 Estopped Warrants by Statute | \$0.00 | | | |
| TOTAL CASH ACCOUNTS | \$0.00 \$0.00 | | \$20,489.04 \$0.00 | |
| 6200 Interfund Transfers TOTAL BALANCE SHEET ACCOUNTS | \$0.00 | | \$20,489.04 | |
| GRAND TOTAL | \$2,248.43 | | \$41,207.58 | |

S.A.&I. Form 2662R1.2 Entity: Albion Public Schools C-2, Pushmataha County
See Accountant's Compilation Report

30-Aug-2023

EXHIBIT 'C'

| EXHIBIT C | | | |
|--|------------|--------------|---------|
| Schedule 7: Report of Prior Year Warrants Issued From Reserves | | | |
| FISCAL YEAR ENDING JUNE 30, 20 | 022 | | |
| | RESERVES | WARRANTS | BALANCE |
| | 06-30-2022 | ISSUED SINCE | LAPSED |
| TOTAL PRIOR YEAR RESERVES | \$0.00 | \$0.00 | \$0.00 |

| Schedule 8: Report of Current Year Expenditures | FISCAL V | EAR ENDING JUNI | = 30, 2023 |
|--|---|-----------------------------|-------------------------|
| A BAD CADA A STORY A COCATA TOR | APPROPRIATIONS | | |
| APPROPRIATED ACCOUNTS | ORIGINAL | SUPPLEMENTAL ADJUSTMENTS | FINAL APPROPRIATIONS |
| 1000 INSTRUCTION: | \$0.00 | \$0.00 | \$0.00 |
| 2000 SUPPORT SERVICES: | , | Ψ0.00 | \$0.00 |
| 2100 Support Services - Students | \$0.00 | \$0.00 | \$0.00 |
| 2200 Support Services - Instructional Staff | \$0.00 | \$0.00 | \$0.00 |
| 2300 Support Services - General Administration | \$0.00 | \$0.00 | \$0.00 |
| 2400 Support Services - School Administration | \$0.00 | \$0.00 | \$0.00 |
| 2500 Support Services - Business | \$0.00 | \$0.00 | \$0.00 |
| 2600 Operations And Maintenance of Plant Services | \$0.00 | \$0.00 | \$0.00 |
| 2700 Student Transportation Services | \$0.00 | \$0.00 | \$0.00 |
| TOTAL SUPPORT SERVICES | \$0.00 | \$0.00 | \$0.00 |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES: | \$0.00 | \$0.00 | \$0.00 |
| 3100 Child Nutrition Programs Operations | \$0.00 | \$0.00 | \$0.00 |
| 3200 Other Enterprise Service Operations | \$0.00 | \$0.00 | \$0.00 |
| 3300 Community Services Operations | \$0.00 | \$0.00 | \$0.00 |
| TOTAL OPERATION OF NON-INSTRUCTIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES: | 30.00 | 30.00 | \$0.00 |
| 4200 Land Acquisition Services | \$0.00 | \$0.00 | <u> </u> |
| 4300 Land Improvement Services | \$0.00 | \$0.00 | \$0.00 |
| 4400 Architecture and Engineering Services | \$0.00 | \$0.00 | \$0.00 |
| 4500 Educational Specifications Development Services | \$0.00 | \$0.00 | \$0.00 |
| 4600 Building Acquisition and Construction Services | \$0.00 | | \$0.00 |
| 4700 Building Improvement Services | \$0.00 | \$0.00 \$0.00 | \$0.00 |
| TOTAL FACILITIES ACQUISITION & CONST. SERVICES | \$0.00 | \$0.00 | \$0.00 |
| 5000 OTHER OUTLAYS: | \$0.00 | \$0.00 | \$0.00 |
| 5100 Debt Service | \$0.00 | #A AA | 00.00 |
| 5200 Fund Transfer/Reimbursement (Child Nutrition Fund) | \$0.00 | \$0.00 | \$0.00 |
| 5300 Clearing Account | \$0.00 | \$0.00 | \$0.00 |
| 5400 Indirect Cost Entitlement | \$0.00 | \$0.00 | \$0.00 |
| 5500 Private Nonprofit Schools | \$0.00 | \$0.00 | \$0.00 |
| 5600 Correcting Entry | | \$0.00 | \$0.00 |
| 5800 Charter School Reimbursement | \$0.00 | \$0.00 | \$0.00 |
| 5900 Arbitrage | \$0.00 | \$0.00 | \$0.00 |
| TOTAL OTHER OUTLAYS | \$0.00 | \$0.00 | \$0.00 |
| 7000 OTHER USES / UNBUDGETED ITEMS: | \$0.00 | \$0.00 | \$0.00 |
| 8000 REPAYMENTS: | \$40,412.31 | \$0.00 | \$40,412.31 |
| TOTAL BUILDING FUND 2022-23 FISCAL YEAR | \$0.00 | \$0.00 | \$0.00 |
| The state of the s | \$40,412.31 | \$0.00 | \$40,412.31 |

| Schedule 8: Report of Current Year Expenditures (Continued) | | | | |
|---|-------------|----------|--------------|--------------|
| FISCAL YEAR ENDING JUNE 30, 2023 | | | | 2022-2023 |
| | | | LAPSED | EXPENDITURES |
| APPROPRIATED ACCOUNTS | WARRANTS | RESERVES | BALANCE | FOR CURRENT |
| | ISSUED | KESEKVES | KNOWN TO BE | EXPENSE |
| | | | UNENCUMBERED | PURPOSES |
| 1000 INSTRUCTION: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2000 SUPPORT SERVICES: | | | | |
| 2100 Support Services - Students | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2200 Support Services - Instructional Staff | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2300 Support Services - General Administration | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2400 Support Services - School Administration | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2500 Support Services - Business | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2600 Operations And Maintenance of Plant Services | \$22,171.70 | \$0.00 | -\$22,171.70 | \$22,171.70 |
| 2700 Student Transportation Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL SUPPORT SERVICES | \$22,171.70 | \$0.00 | -\$22,171.70 | \$22,171.70 |
| 3000 OPERATION OF NON-INSTRUCTION SERVICES: | | | | |
| 3100 Child Nutrition Programs Operations | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3200 Other Enterprise Service Operations | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 3300 Community Services Operations | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL OPERATION OF NON-INSTRUCTIONAL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4000 FACILITIES ACQUISITION & CONSTRUCTION SERVICES: | | | | - |
| 4200 Land Acquisition Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4300 Land Improvement Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4400 Architecture and Engineering Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4500 Educational Specifications Development Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4600 Building Acquisition and Construction Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4700 Building Improvement Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL FACILITIES ACQUISITION & CONST. SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5000 OTHER OUTLAYS: | | | | |
| 5100 Debt Service | \$0.00 | \$0.00 | | \$0.00 |
| 5200 Fund Transfer/Reimbursement (Child Nutrition Fund) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5300 Clearing Account | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5400 Indirect Cost Entitlement | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5500 Private Nonprofit Schools | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5600 Correcting Entry | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5800 Charter School Reimbursement | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5900 Arbitrage | \$0.00 | \$0.00 | | \$0.00 |
| TOTAL OTHER OUTLAYS | \$0.00 | \$0.00 | | \$0.00 |
| 7000 OTHER USES / UNBUDGETED ITEMS: | \$0.00 | \$0.00 | | \$0.00 |
| 8000 REPAYMENTS: | \$0.00 | \$0.00 | | \$0.00 |
| TOTAL BUILDING FUND 2022-23 FISCAL YEAR | \$22,171.70 | \$0.00 | \$18,240.61 | \$22,171.70 |

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR 2023-24 | Estimate of Needs by | Approved by County |
|---|-------------------------|-----------------------|
| PURPOSE: | Governing Board | Excise Board |
| Current Expense | \$41,207.58 | |
| Pro rata share of County Assessor's Budget as determined by County Excise Board | \$0.00 | |
| GRAND TOTAL - Home School | \$41,207.58 | \$41,207.58 |

EXHIBIT "E"

| PURPOSE OF BOND ISSUE: | | | | | 201 | 18 Building Bonds |
|--|----------------------------|------------|--------|---------------|--|-------------------|
| Date Of Issue | | | | | | 5/1/2018 |
| Date Of Sale By Delivery | | | | | | 5/1/2018 |
| HOW AND WHEN BONDS MATURE: | | | | | | 3/1/2018 |
| Uniform Maturities: | | | | | | |
| Date Maturity Begins | | | | | | 5/1/2020 |
| Amount Of Each Uniform Maturit | y | | | | - s | 30,000.00 |
| Final Maturity Otherwise: | / | | | | | 30,000.00 |
| Date of Final Maturity | | | | | | 5/1/2023 |
| Amount of Final Maturity | | | | | - s | 40,000.00 |
| AMOUNT OF ORIGINAL ISSUE | | | | | \$ | 130,000.00 |
| Cancelled, In Judgement Or Delay- | \$ | 0.00 | | | | |
| Basis of Accruals Contemplated on Ne | t Collections or Better in | Anticipati | on: | | - | 0.00 |
| Bond Issues Accruing By Tax Lev | | | | | - S | 130,000.00 |
| Years To Run | | | | | | 150,000.00 |
| Normal Annual Accrual | | | | | - S | 0.00 |
| Tax Years Run | | | | | | 5.00 |
| Accrual Liability To Date | | | | | \$ | 130,000.00 |
| Deductions From Total Accruals: | | | | | | |
| Bonds Paid Prior To 6-30-2022 | | | | | \$ | 90,000.00 |
| Bonds Paid During 2022-2023 | | | | | \$ | 40,000.00 |
| Matured Bonds Unpaid | | | | | \$ | 0.00 |
| Balance Of Accrual Liability | | | | | \$ | 0.00 |
| TOTAL BONDS OUTSTANDING 6-30-2 | 023: | | | | | |
| Matured | | | | | \$ | 0.00 |
| Unmatured | | | | _ | \$ | 0.00 |
| Coupon Computation: Coupon Date | Unmatured Amount | % Int. | Months | Interest Amou | ıt | |
| Bonds and Coupons | | | Mo. | \$ 0.0 | 0 | |
| Bonds and Coupons | | | Mo. | \$ 0.0 | ō | |
| Bonds and Coupons | | | Mo. | \$ 0.0 | 0 | |
| Bonds and Coupons | | | Mo. | \$ 0.0 | ō | |
| Bonds and Coupons | | | Mo. | \$ 0.0 | 0 | |
| Bonds and Coupons | | | Mo. | \$ 0.0 | <u>o </u> | |
| Bonds and Coupons | | | Mo. | \$ 0.0 | ō | |
| Bonds and Coupons | | | Mo. | \$ 0.0 | 0 | |
| Bonds and Coupons | | | Mo. | \$ 0.0 | 0 | |
| Bonds and Coupons | | | Mo. | \$ 0.0 | 0 | |
| Requirement for Interest Earnings After La | st Tax-Levy Year: | | | | | |
| Terminal Interest To Accrue | | | | | \$ | 0.00 |
| Years To Run | | | | | | |
| Accrue Each Year | | | | | \$ | 0.0 |
| Tax Years Run | | | | | | |
| Total Accrual To Date | | | | | \$ | 0.0 |
| Current Interest Earned Through 2 | .023-2024 | | | | \$ | 0.0 |
| Total Interest To Levy For 2023-2 | 024 | | | | \$ | 0.0 |
| INTEREST COUPON ACCOUNT: | | | | | | · |
| Interest Earned But Unpaid 6-30-2022 | : | | | | | |
| Matured | | | | | \$ | 0.0 |
| Unmatured | | | | | \$ | 233.3 |
| Interest Earnings 2022-2023 | | | | | \$ | 1,166.6 |
| ************************************** | | | | | \$ | 1,400.0 |
| Coupons Paid Through 2022-202 | 23 | | | | - 3 | 1,400.0 |
| Coupons Paid Through 2022-202 | | | | | | |
| | | | | | \$ \$ \$ | 0.0 |

EXHIBIT "E"

| Schedule 1: Detail of Bond and Coupon Indebtedness as of June 30, 2023 - Not Affecting Homesteads (New) | |
|---|---------------|
| PURPOSE OF BOND ISSUE: | Total All |
| HOW AND WHEN BONDS MATURE: | Bonds |
| Uniform Maturities: | |
| | |
| Amount Of Each Uniform Maturity Final Maturity Otherwise: | \$ 30,000.00 |
| Amount of Final Maturity | |
| AMOUNT OF ORIGINAL ISSUE | \$ 40,000.00 |
| Cancelled, In Judgement Or Delayed For Final Levy Year | \$ 130,000.00 |
| Basis of Accruals Contemplated on Net Collections or Better in Anticipation: | \$ 0.00 |
| | |
| Bond Issues Accruing By Tax Levy Normal Annual Accrual | \$ 130,000.00 |
| | \$ 0.00 |
| Accrual Liability To Date Deductions From Total Accruals: | \$ 130,000.00 |
| | |
| Bonds Paid Prior To 6-30-2022 | \$ 90,000.00 |
| Bonds Paid During 2022-2023 | \$ 40,000.00 |
| Matured Bonds Unpaid Balance Of Accrual Liability | \$ 0.00 |
| TOTAL BONDS OUTSTANDING 6-30-2023: | \$ 0.00 |
| | |
| Matured | \$ 0.00 |
| Unmatured | \$ 0.00 |
| Requirement for Interest Earnings After Last Tax-Levy Year: | |
| Terminal Interest To Accrue | \$ 0.00 |
| Accrue Each Year | \$ 0.00 |
| Total Accrual To Date | \$ 0.00 |
| Current Interest Earned Through 2023-2024 | \$ 0.00 |
| Total Interest To Levy For 2023-2024 | \$ 0.00 |
| INTEREST COUPON ACCOUNT: | |
| Interest Earned But Unpaid 6-30-2022: | |
| Matured | \$ 0.00 |
| Unmatured | \$ 233.33 |
| Interest Earnings 2022-2023 | \$ 1,166.67 |
| Coupons Paid Through 2022-2023 | \$ 1,400.00 |
| Interest Earned But Unpaid 6-30-2023: | |
| Matured | \$ 0.00 |
| Unmatured | \$ (0.00 |

| XHIBIT "E" | | OF NEEDS FOR | | | | |
|---|-------------------|---------------------------------------|-----------|-------|---------------------------------------|----------------|
| Schedule 2: Detail of Judgment Indebtedness as of June 30, 20 | 23 - Not Affectin | g Homesteads (N | ew) | - | | |
| Judgments For Indebtedness Originally Incurred After January | 8, 1937. (New) | · · · · · · | | | | |
| IN FAVOR OF | ľ | | | | | |
| BY WHOM OWNED | | | | | | |
| PURPOSE OF JUDGMENT | | | | | | TOTAL |
| Case Number | | · | | | | ALL |
| NAME OF COURT | | | | | | JUDGMENTS |
| Date of Judgment | | | | | | l |
| Principal Amount of Judgment | S | 0.00 \$ | 0.00 \$ | 0.00 | \$ 0.00 | S 0. |
| Interest Rate Assigned by Court | | 0.00% | 0.00% | 0.00% | 0.00% | <u> </u> |
| Tax Levies Made | | 0 | 0 | 0 | 0.0070 | |
| Principal Amount Provided for to June 30, 2022 | S | 0.00 \$ | 0.00 \$ | 0.00 | \$ 0.00 | \$ 0 |
| Principal Amount Provided for in 2022-2023 | \$ | 0.00 \$ | 0.00 \$ | 0.00 | \$ 0.00 | \$ 0 |
| PRINCIPAL AMOUNT NOT PROVIDED FOR | S | 0.00 \$ | 0.00 \$ | | | \$ 0 |
| AMOUNT TO PROVIDE BY TAX LEVY FISCAL YEAR 20 | 23-2024 | · · · · · · · · · · · · · · · · · · · | | | | |
| Principal 1/3 | S | 0.00 \$ | 0.00 \$ | 0.00 | \$ 0.00 | \$ 0 |
| Interest | \$ | 0.00 \$ | 0.00 S | 0.00 | | |
| FOR ALL JUDGMENTS REPORTED | | | | | 0.00 | , v |
| LEVIED FOR BUT UNPAID JUDGMENT OBLIGATIONS | | | · | | · · · · · · · · · · · · · · · · · · · | |
| OUTSTANDING JUNE 30, 2022 | | | | | - | |
| Principal | Is | 0.00 \$ | 0.00 \$ | 0.00 | \$ 0.00 | · |
| Interest | S | 0.00 \$ | 0.00 \$ | 0.00 | | \$ 0 \$ 0 |
| JUDGMENT OBLIGATIONS SINCE LEVIED FOR: | | | 0.00 | 0.00 | 9 0.00 | <u> </u> |
| Principal | S | 0.00 \$ | 0.00 \$ | 0.00 | \$ 0.00 | • |
| Interest | S | 0.00 \$ | 0.00 S | 0.00 | | |
| JUDGMENT OBLIGATIONS SINCE PAID: | | | | 0.00 | 0.00 | 3 0. |
| Principal | S | 0.00 \$ | 0.00 \$ | 0.00 | \$ 0.00 | • |
| Interest | S | 0.00 \$ | 0.00 \$ | | | |
| LEVIED BUT UNPAID JUDGMENT OBLIGATIONS | | | | 0.00 | 9 0.00 | 3 U. |
| OUTSTANDING JUNE 30, 2023 | | | | | | |
| Principal | S | 0.00 \$ | 0.00 \$ | 0.00 | \$ 0.00 | • |
| Interest | S | 0.00 \$ | 0.00 \$ | | | |
| Total | s | 0.00 \$ | 0.00 \$ | | \$ 0,00 \$ 0,00 | \$ 0. \$ 0. |

| Schedule 3: Prepaid Judgments as of June 30, 2023 Prepaid Judgments On Indebtedness Originating After Janu | ary 8, 1937 | | | | | | | | |
|---|--|-------|--|------|----------|------|----|------|-------------|
| NAME OF JUDGMENT | | | | | <u> </u> | | | | TOTAL |
| CASE NUMBER | | | | | | | | | TOTAL |
| NAME OF COURT | | | | | | | | | ALL PREPAID |
| Principal Amount of Judgment | | - 222 | | | | | | | _ JUDGMENTS |
| Tax Levies Made | —————————————————————————————————————— | 0.00 | \$ | 0.00 | S | 0.00 | \$ | 0.00 | \$ 0.00 |
| Unreimbursed Balance At June 30, 2022 | | 0 | | 0 | | 0 | | 0 | |
| Ontenhoursed Balance At June 30, 2022 | | 0.00 | S | 0.00 | S | 0.00 | 2 | 0.00 | • 00 |
| Reimbursement By 2022-2023 Tax Levy | S | 0.00 | S | 0.00 | - | 0.00 | ÷ | | \$ 0.00 |
| Annual Accrual On Prepaid Judgments | S | 0.00 | - | 0.00 | • | | 3 | 0.00 | \$ 0.00 |
| Stricken By Court Order | | 0.00 | - | | 3 | 0.00 | 3 | 0.00 | \$ 0.00 |
| Asset Balance | - | | 3 | 0.00 | 3 | 0.00 | \$ | 0.00 | \$ 0.00 |
| 7155Ct Dalance | | 0.00 | S | 0.00 | S | 0.00 | \$ | 0.00 | \$ 0. |

| EXHIBIT | "E" |
|---------|-----|
|---------|-----|

| Revenue Receipts and Disbursements (Fund 41) | | SINKING FU | JND |
|--|-------|----------------|------------|
| | Deta | ail | Extension |
| Cash on Hand June 30, 2022 | | S | 17,030.93 |
| Investments Since Liquidated | | 0.00 | |
| COLLECTED AND APPORTIONED: | | | |
| Contributions From Other Districts | S | 0.00 | |
| 2021 and Prior Ad Valorem Tax | S | 853.46 | |
| 2022 Ad Valorem Tax | S 24 | ,843.59 | |
| Miscellaneous Receipts | 2 | 0.22 | |
| TOTAL RECEIPTS | | - 5.22 | 25,697.27 |
| TOTAL RECEIPTS AND BALANCE | | š | 42,728.20 |
| DISBURSEMENTS: | | | 12,720.20 |
| Coupons Paid | S | .400.00 | |
| Interest Paid on Past-Due Coupons | 2 | 0.00 | |
| Bonds Paid | \$ 40 | 0,000.00 | |
| Interest Paid on Past-Due Bonds | S | 0,00 | |
| Commission Paid to Fiscal Agency | 2 | 300.00 | |
| Judgments Paid | 2 | 0.00 | |
| Interest Paid on Such Judgments | Š | 0.00 | _ |
| Investments Purchased | \$ | 0.00 | |
| Judgments Paid Under 62 O.S. 1981, Sect 435 | S | 0.00 | |
| TOTAL DISBURSEMENTS | | <u> </u> | 41,700.00 |
| CASH BALANCE ON HAND JUNE 30, 2023 | | | \$1,028.20 |

| Schedule 5: Sinking Fund Balance Sheet | | | | | |
|--|----|--------|-------|----------|--|
| | | SINKIN | G FUN | G FUND | |
| | D | etail | E | xtension | |
| Cash Balance on Hand June 30, 2023 | | | \$ | 1,028.20 | |
| Legal Investments Properly Maturing | \$ | 0.00 | | | |
| Judgments Paid to Recover by Tax Levy | S | 0.00 | | | |
| TOTAL LIQUID ASSETS | | | S | 1,028.20 | |
| DEDUCT MATURED INDEBTEDNESS: | | | | | |
| a. Past-Due Coupons | S | 0.00 | | | |
| b. Interest Accrued Thereon | \$ | 0.00 | | | |
| c. Past-Due Bonds | S | 0.00 | | | |
| d. Interest Thereon After Last Coupon | S | 0.00 | | | |
| e. Fiscal Agent Commission On Above | S | 0.00 | | | |
| f. Judgements and Interest Levied for But Unpaid | \$ | 0,00 | | | |
| TOTAL Items a. Through f. (To Extension Column) | | | S | 0.00 | |
| BALANCE OF ASSETS SUBJECT TO ACCRUALS | | | \$ | 1,028.20 | |
| DEDUCT ACCRUAL RESERVES IF ASSETS SUFFICIENT: | | | | | |
| g. Earned Unmatured Interest | \$ | (0.00) | | | |
| h. Accrual on Final Coupons | \$ | 0.00 | | | |
| i. Accrued on Unmatured Bonds | \$ | 0.00 | | | |
| TOTAL Items g. Through i. (To Extension Column) | | | S | (0.00 | |
| EXCESS OF ASSETS OVER ACCRUAL RESERVES | | | S | 1,028.20 | |

| Schedule 6: Estimate of Sinking Fund Needs | | |
|--|---------------|-----------------|
| | SIN | CING FUND |
| | Computed By | Provided By |
| | Governing Boa | rd Excise Board |
| Interest Earnings on Bonds | \$ 0 | 00 \$ 0.00 |
| Accrual on Unmatured Bonds | | 00 \$ 0.00 |
| Annual Accrual on "Prepaid" Judgments | \$ 0 | 00 \$ 0.00 |
| Annual Accrual on Unpaid Judgments | \$ 0 | 00 \$ 0.00 |
| Interest on Unpaid Judgments | | 0.00 |
| Participating Contributions (Annexations): | | 00 \$ 0.00 |
| For Credit to School Dist. No. | | 00 \$ 0.00 |
| For Credit to School Dist. No. | \$ 0 | 00 S 0.00 |
| For Credit to School Dist. No. | | 00 \$ 0.00 |
| For Credit to School Dist. No. | | 0.00 |
| Annual Accrual From Exhibit KK | | 0.00 |
| TOTAL SINKING FUND PROVISION | \$ 0 | .00 \$ 0.00 |

EXHIBIT "E"

| Schedule 7: Ad Valorem Tax Account - Sinking Fur | | | | | | |
|--|---------------------|-----------|---|--------------|----|-----------|
| ACCOUNTS COVERING THE PERIOD JULY 1, 20 | 22 TO JUNE 30, 2023 | | | 6.467 Mills | | Amount |
| Gross Value S | 0.00 | Net Value | S | 3,956,553.00 | | |
| Total Proceeds of Levy as Certified | | | | | S | 25,587.52 |
| Additions: | | | | | \$ | 0.00 |
| Deductions: | | | | | \$ | 0.00 |
| Gross Balance Tax | | | | | S | 25,587.52 |
| Less Reserve for Delinquent Tax | | | | ···· | \$ | 1,218.45 |
| Reserve for Protests Pending | | | | | \$ | 0.00 |
| Balance Available Tax | | | | | S | 24,369.07 |
| Deduct 2022 Tax Apportioned | | • | | | S | 24,843.59 |
| Net Balance 2022 Tax in Process of Collecti | on | | | | S | 0.00 |
| Excess Collections | | | | | S | 474.52 |

| Schedule 8: Sinking Fund Contributions From Other Districts Due To Boundary Changes | | |
|---|----------|-----------------|
| | SINK | NG FUND |
| 6011001 | i | Provided For |
| SCHOOL DISTRICT CONTRIBUTIONS | Actually | in Budget |
| | Received | of Contributing |
| | | School District |
| From School District No. | \$ 0.0 | 0.00 |
| From School District No. | \$ 0.0 | |
| From School District No. | \$ 0.0 | |
| From School District No. | \$ 0.0 | |
| From School District No. | \$ 0.0 | |
| From School District No. | \$ 0.0 | |
| From School District No. | \$ 0.0 | |
| From School District No. | \$ 0.0 | |
| From School District No. | \$ 0.0 | |
| TOTALS | | |
| | \$ 0.0 | 0.00 |

EXHIBIT "E"

| 1300 EAKININUS ON INVESTMENTS AND BOND SALES 3 0 1320 Dividends on Insurance Policies 5 0 0 1320 Dividends on Insurance Policies 5 0 0 1340 Accrued Interest on Bonds Sold 5 0 0 1340 Accrued Interest on Bonds Sold 5 0 0 1340 Accrued Interest on Bond Sales 5 0 0 1340 Accrued Interest on Bond Sales 5 0 0 1350 Interest on Taxes 5 0 0 1360 Earnings From Oklahoma Commission on School Funds Management 5 0 0 1370 Proceeds From Sale of Original Bonds 5 0 0 1370 Proceeds From Sale of Original Bonds 5 0 0 1370 Proceeds From Sale of Original Bonds 5 0 0 1370 Proceeds From Sale of Original Bonds 5 0 0 1370 Proceeds From Sale of Original Bonds 5 0 0 1370 Proceeds From Sale of Original Bonds 5 0 0 1370 Proceeds From Sale of Original Bonds 5 0 0 1370 Proceeds From Sale of Engineers 5 0 0 0 1470 Rental of School Facilities 5 0 0 1470 Rental of Property Other Than School Facilities 5 0 0 1470 Sales of Building and/or Real Estate 5 0 0 1470 Sales of Building and/or Real Estate 5 0 0 1470 Shop Revenue 5 0 0 1470 Child Nutrition Programs 5 0 0 1500 Reimbursements 5 0 0 1500 Reimburs | Schedule 10: Miscellaneous Revenue | 2022-23 | ACCOUNT |
|--|---|----------|---------|
| 1300 Tuttion & Fees | Source | A | mount |
| 1300 EARNINGS ON INVESTMENTS AND BOND SALES 3 0 0 1 1 1 1 1 1 1 1 | | | |
| 1300 EAKININUS ON INVESTMENTS AND BOND SALES 3 0 1320 Dividends on Insurance Policies 5 0 0 1320 Dividends on Insurance Policies 5 0 0 1340 Accrued Interest on Bonds Sold 5 0 0 1340 Accrued Interest on Bonds Sold 5 0 0 1340 Accrued Interest on Bond Sales 5 0 0 1340 Accrued Interest on Bond Sales 5 0 0 1350 Interest on Taxes 5 0 0 1360 Earnings From Oklahoma Commission on School Funds Management 5 0 0 1370 Proceeds From Sale of Original Bonds 5 0 0 1370 Proceeds From Sale of Original Bonds 5 0 0 1370 Proceeds From Sale of Original Bonds 5 0 0 1370 Proceeds From Sale of Original Bonds 5 0 0 1370 Proceeds From Sale of Original Bonds 5 0 0 1370 Proceeds From Sale of Original Bonds 5 0 0 1370 Proceeds From Sale of Original Bonds 5 0 0 1370 Proceeds From Sale of Engineers 5 0 0 0 1470 Rental of School Facilities 5 0 0 1470 Rental of Property Other Than School Facilities 5 0 0 1470 Sales of Building and/or Real Estate 5 0 0 1470 Sales of Building and/or Real Estate 5 0 0 1470 Shop Revenue 5 0 0 1470 Child Nutrition Programs 5 0 0 1500 Reimbursements 5 0 0 1500 Reimburs | | T\$ | 0.00 |
| 1320 Dividends on Insurance Policies \$ 0 1310 Premium on Bonds Sold \$ 0 1340 Accrued Interest on Bond Sold \$ 0 1340 Accrued Interest on Bond Sold \$ 0 1350 Interest on Taxes \$ 0 1350 Interest on Taxes \$ 0 1370 Proceeds From Sale of Original Bonds \$ 0 1370 Proceeds From Sale of Original Bonds \$ 0 1370 Other Earnings on Investments \$ 0 1470 Rental of School Facilities \$ 0 1470 Rental of Property Other Than School Facilities \$ 0 1470 Earling of Selection of Earlines \$ 0 1470 Earling of Equipment, Services and Materials \$ 0 1470 Bookstore Revenue \$ 0 1470 Bookstore Revenue \$ 0 1470 Other Kental, Disposals and Commissions \$ 0 1470 Other Kental, Disposals and Commissions \$ 0 1470 Other Kental, Disposals and Commissions \$ 0 1470 Other Local Sources of Revenue \$ 0 1570 Reimbursements \$ 0 1570 ALBITAL, DISPOSALS AND COMMISSIONS \$ 0 1570 Other Local Sources of Revenue \$ 0 1570 Other Intermediate Sources of Revenue \$ 0 1570 Other Intermediate Sources of Revenue \$ 0 1570 Other Intermediate Sources of Revenue \$ 0 1570 Other Local Sources of Revenue \$ 0 1570 Other L | | | 0.00 |
| 1320 Dynemium on Bounds Sold \$ 0 0 | | Is | 0.00 |
| 1330 Permium on Bonds Sold \$ 0 | | S | 0.00 |
| 1340 Accrued Interest on Bond Sales \$ 0 1350 Elarnings From Oklahoma Commission on School Funds Management \$ 0 1360 Earnings From Oklahoma Commission on School Funds Management \$ 0 1370 Other Earnings on Investments \$ 0 1390 Other Earnings on Investments \$ 0 1400 REINTAL, DISPOSALS AND COMMISSIONS \$ 0 1400 REINTAL, DISPOSALS AND COMMISSIONS \$ 0 1410 Rental of School Facilities \$ 0 1410 Rental of School Facilities \$ 0 1410 Rental of Property Other Than School Facilities \$ 0 1430 Sales of Building and/or Real Estate \$ 0 1440 Sales of Building and/or Real Estate \$ 0 1440 Bookstore Revenue \$ 0 1450 Bookstore Revenue \$ 0 1450 Bookstore Revenue \$ 0 1470 Shop Revenue \$ 0 1470 Shop Revenue \$ 0 1490 Other Rental, Disposals and Commissions \$ 0 1470 Shop Revenue \$ 0 1500 Reimbursements \$ 0 1500 Reimbursements \$ 0 1500 Reimbursements \$ 0 1600 Other Local Sources of Revenue \$ 0 1700 Child Murition Programs \$ 0 1800 Althetics \$ 0 1800 Althetics \$ 0 1800 Althetics \$ 0 2000 INTERMEDIATE SOURCES OF REVENUE \$ 0 2000 INTERMEDIATE SOURCES OF REVENUE \$ 0 2000 Outry Apportionment (Mortagag Tax) \$ 0 2000 Outry Apportionment (Mortagag Tax) \$ 0 2000 TOTAL INTERMEDIATE SOURCES OF REVENUE \$ 0 3000 STATE SOURCES OF REVENUE \$ 0 3000 TOTAL SOURCES OF REVENUE \$ 0 3000 TOTAL TITREMEDIATE SOURCES OF REVENUE \$ 0 3000 TOTAL STATE SOU | | S | 0.00 |
| 1350 Interest on Taxes S | 1340 Accrued Interest on Bond Sales | l s | 0.00 |
| 1300 Earnings From Oklahoma Commission on School Funds Management \$ 0 1370 Proceeds From Sale of Original Bonds \$ 0 1390 Other Earnings on Investments \$ 0 1390 Other Earnings on Investments \$ 0 1400 REINTAL, DISPOSALS AND COMMISSIONS \$ 0 1400 REINTAL, DISPOSALS AND COMMISSIONS \$ 0 1420 Rental of School Facilities \$ 0 1420 Rental of Property Other Than School Facilities \$ 0 1430 Sales of Building and/or Real Estate \$ 0 1430 Sales of Building and/or Real Estate \$ 0 1430 Bookstore Revenue \$ 0 1450 Bookstore Revenue \$ 0 1450 Bookstore Revenue \$ 0 1470 Shop Revenue \$ 0 1470 Shop Revenue \$ 0 1490 Other Rental, Disposals and Commissions \$ 0 1470 Shop Revenue \$ 0 1490 Other Rental, Disposals and Commissions \$ 0 1500 Reimbursements \$ 0 1500 Reimbursements \$ 0 1600 Other Local Sources of Revenue \$ 0 1600 Other Local Sources of Revenue \$ 0 1700 Child Murition Programs \$ 0 1800 Athletes \$ 0 1800 Athletes \$ 0 1800 Athletes \$ 0 2000 INTERMEDIATE SOURCES OF REVENUE \$ 0 2000 Outhy Apportionment (Mortgage Tax) \$ 0 2000 Outhy Apportionment (Mortgage Tax) \$ 0 2000 Outh TREMEDIATE SOURCES OF REVENUE \$ 0 3000 STATE SOURCES OF REVENUE \$ 0 3000 TOTAL INTERMEDIATE SOURCES OF REVENUE \$ 0 3000 TOTAL STATE SOURCES O | 1350 Interest on Taxes | S | 0.00 |
| 1390 Other Earnings on Investments | 1360 Earnings From Oklahoma Commission on School Funds Management | S | 0.00 |
| TOTAL FARNINGS ON INVESTMENTS AND BOND SALES S O 140 Rental of School Facilities \$ \$ O 1410 Rental of School Facilities \$ \$ O 1420 Rental of Property Other Than School Facilities \$ \$ O 1420 Rental of Property Other Than School Facilities \$ O 1430 Sales of Building and/or Real Estate \$ S O 1440 Sales of Equipment, Services and Materials \$ O 1440 Sales of Equipment, Services and Materials \$ O 1450 Bookstore Revenue \$ O 1460 Commissions \$ S O 1470 Shop Revenue \$ S O 1500 Reimbursements \$ S O 1701 Child Nutrition Programs \$ S O 1700 Child Nutrition Programs \$ S O 1701 DISTRICT SOURCES OF REVENUE \$ S O 1701 TALD DISTRICT SOURCES OF REVENUE \$ S O 2000 INTERMEDIATE SOURCES OF REVENUE \$ S O 2000 County 4 Mill Ad Valorem Tax \$ S O 2000 County 4 Mill Ad Valorem Tax \$ S O 2000 County 4 Mill Ad Valorem Tax \$ S O 2300 Resale of Property Fund Distribution \$ S O 2300 Resale of Property Fund Distribution \$ S O 2300 Resale of Property Fund Distribution \$ S O 2300 Resale of Property Fund Distribution \$ S O 2300 Total Dedicated Revenue \$ S O 3000 STATE SOURCES OF REVENUE \$ S O 3400 State Aid - Competitive Grants - Categorical \$ S O 3500 Special Programs \$ S O 3500 Special Programs - Multi-Source \$ S O 3500 Other State Sources of Revenue \$ S O 3500 Other State Sources of Revenue \$ S O 3500 Other State Sources of Revenue \$ S O 3500 Other State Sources of Revenue \$ S O 3500 Other State Sources of Revenue | | S | 0.00 |
| 1400 RENTAL, DISPOSALS AND COMMISSIONS 1410 Rental of School Facilities \$ 0 0 1420 Rental of Property Other Than School Facilities \$ 0 0 1430 Sales of Building and/or Real Estate \$ 0 0 1440 Bookstore Revenue \$ 0 0 1450 Bookstore Revenue \$ 0 0 1450 Bookstore Revenue \$ 0 0 1460 Commissions \$ 5 0 0 1470 Shop Revenue \$ 0 0 1470 Charles Teach Individual School Scho | 1390 Other Earnings on Investments | \$ | 0.00 |
| 1410 Rental of School Facilities | TOTAL EARNINGS ON INVESTMENTS AND BOND SALES | S | 0.00 |
| 1420 Rental of Property Other Than School Facilities \$ 0 | | | |
| 1430 Sales of Building and/or Real Estate | | | 0.00 |
| 1440 Sales of Equipment, Services and Materials \$ 0 1450 Bookstore Revenue \$ 0 1450 Bookstore Revenue \$ 0 1460 Commissions \$ 0 1470 Shop Revenue \$ 0 1470 Shop Revenue \$ 0 1470 Shop Revenue \$ 0 1490 Other Rental, Disposals and Commissions \$ 0 1490 Other Rental, Disposals and Commissions \$ 0 1500 Reimbursements \$ 0 1500 Reimbursements \$ 0 1500 Reimbursements \$ 0 1500 Reimbursements \$ 0 1500 Other Local Sources of Revenue \$ 0 1500 Child Nutrition Programs \$ 0 1500 Child Nutrition Programs \$ 0 1500 Athletics \$ 0 1701 Child Nutrition Programs \$ 0 1500 Athletics \$ 0 1701 Child Nutrition Programs \$ 0 1500 County 4 Mill Ad Valorem Tax \$ 0 150 | | | 0.00 |
| 1450 Bookstore Revenue | | | 0.00 |
| 1460 Commissions | | | 0.00 |
| 1470 Shop Revenue | 111111111111111111111111111111111111111 | | 0.00 |
| 1490 Other Rental, Disposals and Commissions \$ 0 0 | | | 0.00 |
| TOTAL RENTAL, DISPOSALS AND COMMISSIONS S 0 | | | 0.00 |
| 1500 Reimbursements | | | 0.00 |
| 1600 Cther Local Sources of Revenue | | | 0.00 |
| 1700 Child Nutrition Programs \$ 0 0 1800 Athletics \$ 0 0 2000 INTERMEDIATE SOURCES OF REVENUE \$ 0 0 2000 INTERMEDIATE SOURCES OF REVENUE: 2100 County 4 Mill Ad Valorem Tax \$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | 0.00 |
| 1800 Athletics | | | 0.00 |
| TOTAL DISTRICT SOURCES OF REVENUE \$ 0 | | | 0.00 |
| 2000 INTERMEDIATE SOURCES OF REVENUE: 2100 County 4 Mill Ad Valorem Tax | *************************************** | | 0.00 |
| 2100 County 4 Mill Ad Valorem Tax \$ 0 0 | | | 0.00 |
| 2200 County Apportionment (Mortgage Tax) \$ 0 0 | | | 0.00 |
| 2300 Resale of Property Fund Distribution \$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | 0.00 |
| 2900 Other Intermediate Sources of Revenue | | | 0.00 |
| TOTAL INTERMEDIATE SOURCES OF REVENUE \$ 0 | | | 0.00 |
| 3000 STATE SOURCES OF REVENUE: 3100 Total Dedicated Revenue | | | 0.00 |
| 3100 Total Dedicated Revenue \$ 0 0 3200 Total State Aid - General Operations - Non-Categorical \$ 0 0 3300 State Aid - Competitive Grants - Categorical \$ 0 0 3400 State - Categorical \$ 0 0 3500 Special Programs \$ 0 0 0 0 0 0 0 0 0 | | 1,3 | 0.00 |
| 3200 Total State Aid - General Operations - Non-Categorical \$ 0 | | 16 | 0.00 |
| 3300 State Aid - Competitive Grants - Categorical \$ 0 0 3400 State - Categorical \$ 5 0 0 0 0 0 0 0 0 0 | | | 0.00 |
| 3400 State - Categorical \$ \$ 0 0 3500 Special Programs \$ \$ 0 0 3600 Other State Sources of Revenue \$ \$ 0 0 3700 Child Nutrition Program \$ \$ 0 0 3700 Child Nutrition Program \$ \$ 0 0 3800 State Vocational Programs - Multi-Source \$ \$ 0 0 0 0 0 0 0 0 0 | | | 0.00 |
| 3500 Special Programs \$ 0 0 3600 Other State Sources of Revenue \$ 0 0 3700 Child Nutrition Program \$ 0 0 3800 State Vocational Programs - Multi-Source \$ 0 0 1 1 1 1 1 1 1 1 | | | 0.00 |
| 3600 Other State Sources of Revenue \$ 0 0 3700 Child Nutrition Program \$ 0 0 0 0 0 0 0 0 0 | 3400 State - Categorical | | 0.00 |
| 3700 Child Nutrition Program \$ 0 3800 State Vocational Programs - Multi-Source \$ 0 TOTAL STATE SOURCES OF REVENUE \$ 0 4000 FEDERAL SOURCES OF REVENUE: \$ 0 TOTAL FEDERAL SOURCES OF REVENUE \$ 0 5000 NON-REVENUE RECEIPTS: 0 | | | 0.00 |
| 3800 State Vocational Programs - Multi-Source \$ 0 TOTAL STATE SOURCES OF REVENUE \$ 0 4000 FEDERAL SOURCES OF REVENUE: \$ 0 TOTAL FEDERAL SOURCES OF REVENUE \$ 0 5000 NON-REVENUE RECEIPTS: 0 | | | 0.00 |
| TOTAL STATE SOURCES OF REVENUE \$ 0 4000 FEDERAL SOURCES OF REVENUE: \$ 0 TOTAL FEDERAL SOURCES OF REVENUE \$ 0 5000 NON-REVENUE RECEIPTS: 0 | 3800 State Vocational Programs - Multi-Source | | 0.00 |
| 4000 FEDERAL SOURCES OF REVENUE: \$ 0 TOTAL FEDERAL SOURCES OF REVENUE \$ 0 5000 NON-REVENUE RECEIPTS: 0 | TOTAL STATE SOURCES OF REVENUE | | 0.22 |
| TOTAL FEDERAL SOURCES OF REVENUE S 0 5000 NON-REVENUE RECEIPTS: 0 | | | 0.00 |
| 5000 NON-REVENUE RECEIPTS: | | | 0.00 |
| 5000 (10) 1 1B 1 51 100 11 20 51 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | 0.00 |
| TO THE HON-RETENDE RECEIL TO | | | 0.00 |
| | | <u> </u> | 0.22 |

CERTIFICATE OF EXCISE BOARD

State of Oklahoma, County of Pushmataha

We, do further certify that we have examined the statement of estimated needs for the current fiscal year ending June 30, 2023, as certified by the Board of Education of Albion Public Schools, District Number C-2 of said County and State, and its financial statement for the preceding year, and in so doing we have diligently performed the duties imposed upon this Excise Board by 68 O. S. 2001 Section 3007, by (1) ascertaining that the financial statements, as to the statistics therein contained, reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefor; (3) supplemented such estimate, after appropriate action, by an estimate of needs prepared by this Excise Board to make provision for mandatory functions based upon statistics authoritatively submitted; (4) computed the total means available to each fund in the manner provided, applying the Governing Board's estimate of revenue to be derived from surplus tax of the immediately preceding year and from sources other than ad valorem tax, or reduced such estimate to not less than the lawfully authorized ratio of the several sums realized from such sources during the preceding fiscal year or to such lesser sum as may reasonably be anticipated under altered law or circumstance and using for such determination the basic collections of the preceding year and the ratios on which distribution or apportionment must be made during the ensuing or current year.

To the several and specific purposes of the estimated needs as certified, we have and do hereby appropriate the surplus balances of cash on hand of the prior year, estimates of income from sources other than ad valorem taxation within the limitation fixed by law, and the proceeds of ad valorem tax levy within the number of mills authorized, either by apportionment by the Legislature, allocation by the excise board or by legal election, all of which appropriations are made in so far as the available surpluses, revenues, and levies will permit, except in that we have also provided that, after deducting items consisting of cash and the revenue from all sources other than the 2023 tax and the proceeds of the 2023 tax levy are in excess of the residue of such appropriations, by a sum included for delinquent tax, computed at 10.0% of such residue. And provided further, if said School District has been ascertained to be a well defined State Aid District, the local budget, as approved and appropriated for, has been applied wholly to its operating accounts.

We further certify that the amount required to be raised from tax, excluding Homesteads, for General Revenue Fund purposes as approved, requires a total ad valorem tax levy of 35.000 Mills. Said levy is within the statutory limit, and if in excess, is within the constitutional limit and has been authorized by a vote of the people of said district, as shown by certificate of the School Board to-wit:

To this District, with valuations shown below, the Excise Board allocated 5.000 Mills, plus 15.000 Mills authorized by the Constitution, plus an emergency levy of 5.000 Mills; plus local support levy of 10.000 Mills; for a total levy for the General Fund of 35.000 Mills.

We further certify that the amount required to be raised for building fund purposes as approved requires a tax levy of 5.000 Mills, and said levy has been certified as authorized by a vote of the people at an election held for that purpose. We further certify that Assessed Values used in computing Mill-vote levies have been applied as certified by the County Assessor.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Albion Public Schools, School District No. C-2 of said County and State, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 2001 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit Y and any other legal deduction, including a reserve of 10.0% for delinquent taxes.

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2023-2024

| EXHIBIT "Y" | - | | | | | | - | | | 01.11 |
|--------------------------------------|----|------------|----|-----------|----|-------|------|-------------|------|---------------|
| County Excise Board's Appropriation | 1 | General | | Building | | Co-op | Chil | d Nutrition | 2000 | Sinking Fund |
| of Income and Revenue | | Fund | | Fund | | Fund | | Fund | (Exc | . Homesteads) |
| Appropriation Approved and | | | | | | | | | | |
| Provision Made | S | 906,687.08 | S | 41,207.58 | S | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Appropriation of Revenues: | | | | | | | | | | |
| Excess of Assets Over Liabilities | S | 167,527.00 | S | 20,489.04 | S | 0.00 | \$ | 0.00 | \$ | 1,028.20 |
| Unclaimed Protest Tax Refunds | S | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | S | 0.00 |
| Miscellaneous Estimated Revenues | S | 594,210.94 | \$ | 0.00 | S | 0.00 | \$ | 0.00 | | None |
| Est. Value of Surplus Tax in Process | S | 0.00 | S | 0.00 | S | 0.00 | S | 0.00 | | None |
| Sinking Fund Contributions | S | 0.00 | \$ | 0.00 | S | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Surplus Building Fund Cash | S | 0.00 | \$ | 0.00 | S | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Total Other Than 2023 Tax | S | 761,737.94 | \$ | 20,489.04 | S | 0.00 | \$ | 0.00 | S | 1,028.20 |
| Balance Required | \$ | 144,949.14 | S | 20,718.54 | S | 0.00 | \$ | 0.00 | S | 0.00 |
| Add Allowance for Delinquency | S | 14,494.91 | \$ | 2,071.85 | S | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Total Required for 2023 Tax | \$ | 159,444.05 | S | 22,790.39 | S | 0.00 | S | 0.00 | \$ | 0.00 |
| Rate of Levy Required and Certified | | | | | | | | | | 0.00 Mill |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said School District as finally equalized and certified by the Board of Equalization for the current year 2023-2024 is as follows:

| County | | | Real | | Personal | Pu | blic Service | | Total |
|-----------------------|--------------------------------|----|-----------|---|----------|----|--------------|----|-----------|
| This County | Pushmataha | \$ | 2,535,661 | S | 399,168 | \$ | 971,495 | S | 3,906,324 |
| Joint County | Latimer | \$ | 402,748 | S | 51,448 | \$ | 72,633 | \$ | 526,829 |
| Joint County | 经现在分类的 | S | 0 | S | 0 | S | 0 | s | 0 |
| Joint County | | \$ | 0 | S | 0 | S | 0 | \$ | 0 |
| Joint County | | S | 0 | S | 0 | S | 0 | S | 0 |
| Joint County | | S | 0 | S | 0 | S | 0 | s | 0 |
| Joint County | | S | 0 | s | 0 | s | 0 | s | 0 |
| Joint County | Residence of the second second | S | 0 | S | 0 | s | 0 | S | 0 |
| Joint County | | \$ | 0 | S | 0 | \$ | 0 | \$ | |
| Joint County | | S | 0 | S | 0 | S | 0 | S | |
| Joint County | | S | 0 | S | 0 | S | 0 | S | 0 |
| Joint County | | S | 0 | S | 0 | S | 0 | S | 0 |
| Joint County | | 2 | 0 | s | 0 | S | | _ | 0 |
| Total Valuations, All | Counties | S | 2,938,409 | | 450,616 | \$ | 1,044,128 | \$ | 4,433,153 |

The assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, be raised by ad valorem taxation, we thereupon made the above levies therefor as provided by law as follows:

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2023-2024

| EXHIBIT "Y" | Continued: | | Primary County A | and All Joint Counties | | | | - Contractors | | | |
|----------------|-------------------|----------------------------|------------------|------------------------|-------|-----------------|-----------|---------------|---------------|----------|----------|
| Levies Require | ed and Certified: | Valuation And Levies Exclu | | | | - | | | Total Require | d For | 2023 Tay |
| Count | у | Gen | Buildi | ng Fund | Total | Total Valuation | | General | 1 | Building | |
| This County | Pushmataha | 35.75 | Mills | 5.11 | Mills | \$ | 3,906,324 | s | 139,651 | s | 19,961 |
| Joint Co. | Latimer | / 37.57 | Mills | 5.37 | Mills | S | 526,829 | \$ | 19,793 | s | 2,829 |
| Joint Co. | | 0.00 | Mills | 0.00 | Mills | S | 0 | s | 0 | S | 0 |
| Joint Co. | | 0.00 | Mills | 0.00 | Mills | S | 0 | S | 0 | S | 0 |
| Joint Co. | | 0.00 | Mills | 0.00 | Mills | S | 0 | S | 0 | S | 0 |
| Joint Co. | | 0.00 | Mills | 0.00 | Mills | S | 0 | S | 0 | S | 0 |
| Joint Co. | | 0.00 | Mills | 0.00 | Mills | S | 0 | S | 0 | S | 0 |
| Joint Co. | | 0.00 | Mills | 0.00 | Mills | S | 0 | S | 0 | S | 0 |
| Joint Co. | | 0.00 | Mills | 0.00 | Mills | S | 0 | S | 0 | 5 | 0 |
| Joint Co. | | 0.00 | Mills | 0.00 | Mills | S | 0 | S | 0 | S | 0 |
| Joint Co. | | 0.00 | Mills | 0.00 | Mills | S | 0 | S | 0 | S | 0 |
| Joint Co. | | 0.00 | Mills | 0.00 | Mills | S | 0 | S | 0 | S | 0 |
| Joint Co. | | 0.00 | Mills | 0.00 | Mills | S | 0 | s | 0 | S | 0 |
| Totals | | | | | | S | 4,433,153 | | 159,444 | _ | 22,790 |

| John Co. | 0.00 IVIIIS | 0.00 Mills | 5 | 0 | \$ 0 | \$ 0 |
|---|------------------------------------|--|------------------|----------------|------------|-----------|
| Joint Co. | 0.00 Mills | 0.00 Mills | S | 0 | \$ 0 | \$ 0 |
| Totals | | | S | 4,433,153 | \$ 159,444 | \$ 22,790 |
| | | Sinking Fund: 0.00 Mills | - | | | |
| Ex | at the County Assessor may immedia | ately extend said levies upon the T any levies, as required by 68 O. S. this Aday of day of COUNTY CLEAN COUNTY COUNTY CLEAN COUNTY COUNTY CLEAN COUNTY COU | ptem Excise I | Bulgard Chairn | Mengl | Low |
| Career Tech District Number | : | General Fund | | | | |
| State of Oklahoma County of Pushmataha |)) ss) | Building Fund | | | | |
| I, | | aha County Clerk, do hereby certif | y that the a | above | | |
| Witness my hand and seal, on | September 25. | 2023 | 5 | | | |

EXHIBIT "Z"

| Schedule 1: SUMMARY RECAP APPORTIONMENT | TTU THE | JLATION OF SC EREOF | НО | OL COSTS FOR | TH | E FISCAL YEAR | EN | IDING JUNE 30, | 202 | 3, AND | | |
|--|------------|---|----|----------------------------|----|-----------------------------|----|-----------------|----------|-----------------------------|----------|-----------------------------|
| CLASSIFICATION | | ACCUMULATION OF EXPENDITURES AND UNLIQUIDATED COMMITMENTS TO DETERMINE PER CAPITA COSTS | | | | | | | | | | |
| Expenditures and Reserves | | GENERAL REVENUE FUND | | CHILD NUTRITION FUND | | BUILDING FUND | | SINKING FUND | | SPECIAL REVENUE FUNDS | | CAPITAL PROJECT FUNDS |
| Current Exp Educational | \$ | 704,321.27 | \$ | 0.00 | \$ | 22,171.70 | \$ | 0.00 | s | 0.00 | S | 0.00 |
| Current Exp Transportation | \$ | 40,856.43 | \$ | 0.00 | \$ | 0.00 | Š | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Current Res Educational | \$ | 0.00 | \$ | 0.00 | S | 0.00 | Š | 0.00 | š | 0.00 | - | 0.00 |
| Current Res Transportation | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | Š | 0.00 | Ť | 0.00 | \$ | 0.00 |
| Capital Exp Educational | \$ | 0.00 | \$ | 0.00 | Ŝ | 0.00 | Š | 40,000.00 | Ť | 0.00 | S | 0.00 |
| Capital Exp Transportation | \$ | 0.00 | \$ | 0.00 | s | 0.00 | ŝ | 0.00 | Ť | 0.00 | \$ | 0.00 |
| Capital Res Educational | \$ | 0.00 | \$ | 0.00 | S | 0.00 | ŝ | 0.00 | F | 0.00 | 9 | 0.00 |
| Capital Res Transportation | \$ | 0.00 | \$ | 0.00 | S | 0.00 | \$ | 0.00 | 1 | 0.00 | \$ | 0.00 |
| Interest Paid and Reserved | \$ | 0.00 | \$ | 0.00 | Ŝ | 0.00 | Š | | Ŝ | 0.00 | 3 | 0.00 |
| TOTALS | \$ | 745,177.70 | \$ | 0.00 | \$ | 22,171.70 | _ | 41,400.00 | | 0.00 | \$ | 0.00 |
| | | Enumeration | | 0.00 | | Average Daily Attendance | | 0.00 | <u> </u> | Average Daily Haul | <u>*</u> | 0.00 |

| Expenditures and Reserves | ENTERPRISE FUNDS | ACTIVITY FUNDS | EXPENDABLE TRUST FUNDS | NON- EXPENDABLE TURST FUNDS | INTERNAL SERVICE FUNDS |
|---------------------------------------|---------------------|-------------------|------------------------------|--------------------------------------|------------------------------|
| Current Expenditures - Educational | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Current Expenditures - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Current Reserves - Educational | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Current Reserves - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Expenditures - Educational | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Expenditures - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Capital Reserves - Educational | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Capital Reserves - Transportation | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Interest Paid and Reserved | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTALS | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| Per Capita Cost for: | Education | \$ 0.00 | | Transportation | \$ 0.00 |

| Expenditures and Reserves | OTAL OF ALL APPLICABLE COSTS 2022-2023 | Ĺ | OPERATION COSTS ONLY | RANSPORTATION COSTS ONLY |
|---------------------------------------|---|----|-------------------------|-----------------------------|
| Current Expenditures - Educational | \$ 726,492.97 | \$ | 726,492.97 | \$ 0.00 |
| Current Expenditures - Transportation | \$ 40,856.43 | \$ | 0.00 | \$ 40,856.43 |
| Current Reserves - Educational | \$ 0.00 | \$ | 0.00 | \$ 0.00 |
| Current Reserves - Transportation | \$ 0.00 | \$ | 0.00 | \$ 0.00 |
| Capital Expenditures - Educational | \$ 40,000.00 | \$ | 40,000.00 | \$ 0.00 |
| Capital Expenditures - Transportation | \$ 0.00 | \$ | . 0.00 | \$ 0.00 |
| Capital Reserves - Educational | \$ 0.00 | \$ | 0.00 | \$ 0.00 |
| Capital Reserves - Transportation | \$ 0.00 | \$ | 0.00 | \$ 0.00 |
| Interest Paid and Reserved | \$ 1,400.00 | \$ | 1,400.00 | \$ 0.00 |
| TOTALS | \$ 808,749.40 | \$ | 767,892.97 | \$ 40,856.43 |

Albion Public Schools 2023-24 Budget Summary

| CODE | SOURCE | | 2023-24 Estimated Revenue |
|------|---|--|---------------------------------|
| 1110 | Ad Valorem Tax-current | | 144,949.14 |
| 1120 | Ad Valorem Tax-prior | | |
| 1130 | | | |
| 1300 | | | |
| 1400 | | | |
| 1500 | Reimbursements | | |
| 1600 | | | |
| 1700 | | | 357.49 |
| 2100 | | | 7,866.10 |
| 2200 | | 1 — | 1,406.53 |
| 2900 | Other Intermediate Sources | — — | 1,100.00 |
| 3110 | | | |
| 3120 | Motor Vehicle Collections | | |
| 3130 | R.E.A. Tax | | 19,576.80 |
| 3140 | State School Land Earnings | + | 7,375.32 |
| 3150 | Vehicle Tax Stamps | | 46.20 |
| 3210 | Foundation & Salary Incentive | + | |
| 3250 | Flexible Benefit | + | 236,000.72 |
| | State Alternative Educ. | + | 52,305.00 |
| | State - Categorical - Textbooks | ┼── | 2 420 00 |
| 3400 | State - Categorical - Redbud Grant | | 3,138.60 |
| 3400 | State - Categorical - Reading Sufficiency | ╁── | |
| 3500 | Special Programs | + | |
| 3600 | Other State Sources | | |
| 3700 | Child Nutrition State Sources | ├ | 207.04 |
| 3800 | Vocational - State | | 297.94 |
| 4100 | Flood Control | | |
| 4100 | Indian Education | | |
| | Impact Aid | - | 6,000.00 |
| | Small, Rural School Ach. Program | - | |
| | Title I | | 5,000.00 |
| | Title I School Improvement | <u> </u> | 33,982.99 |
| 4200 | Title II, Part A | | |
| 4200 | Title III | | |
| 4300 | IDEA-B Flowthrough | | |
| 4300 | IDEA-B Pre-School | | 23,316.66 |
| | Title IV, Part A | | 2,780.24 |
| 4500 | Johnson O'Malley | | |
| | Counselor Corp - 722 | | |
| | COVID Prevention - 723 | | |
| | School Resource Officer Grant | | |
| | ESSER III | | 92,000.00 |
| | | | 60,995.00 |
| | Child Nutrition Federal Sources | | 41,765.34 |
| II | Non-Revenue Receipts | | |
| 1 | Total Revenue Estimates | \$ | 739,160.08 |

| Total Revenue Estimates Fund Balance, 07-01-23 | \$ 739,160.08 |
|--|------------------|
| | 167,527.00 |
| TOTAL 2023-24 APPROPRIATIONS | \$ 906,687.08 |

Note - The above appropriation amount is the maximum amount that you can legally obligate your school district encumbrances and payments. If you exceed this amount, you must add to your appropriations.